

BLUE RIDGE MOUNTAINS COUNCIL INC
 BOY SCOUTS OF AMERICA
 X
 VA 24019
 CLAYTOR LAKE
 DEED BK - 2004, DEED PG - 2727

Neighborhood Number
 10007

Neighborhood Name
 County South
 Commercial

TAXING DISTRICT INFORMATION
 Jurisdiction Name Pulaski County
 Area 001
 District 03
 Parent Parcel Number
 Dept. of Tax Code 78 Tax Exempt Non-Govt-Other
 Property Address 4100 ADVENTURE BASE RD

Site Description
 Topography:
 Public Utilities:
 Water
 Street or Road:
 Neighborhood:
 Legal Acres:
 63.3670

| Transfer of Ownership | | | | |
|-------------------------|---------------|---------------|----------------|-----------|
| Owner | Consideration | Transfer Date | Deed Book/Page | Deed Type |
| BOY SCOUTS OF AMERICA | 0 | 01/04/2016 | D 2016 D 0007 | CO |
| FRANKLIN REAL ESTATE CO | 0 | 05/12/2004 | D 2004 D 2727 | |
| HARTWELL H RUDOLPH | 300000 | 07/07/1986 | D 0414 D 0733 | |

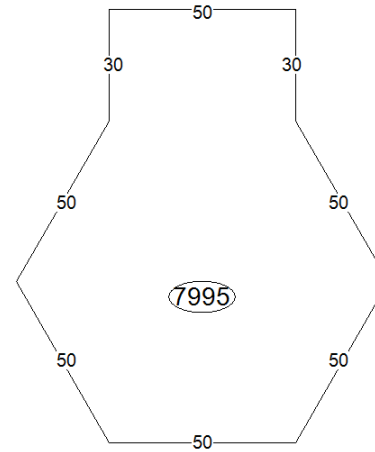
| Valuation Record | | | | | | | | | |
|-------------------|------------|--------------|--------------|-------------|------------|--|--|----------------|---------|
| Assessment Year | 01/01/2014 | 01/01/2015 | 01/01/2015 | 01/01/2017 | 01/01/2021 | | | | |
| Reason for Change | | 2015 Reasses | 2015 Reasses | REQ POSTING | 2021 Reval | | | | |
| 0 | L 1030300 | 0 | 766800 | 766800 | 766800 | | | | |
| | I 1768700 | 0 | 1558300 | 1558300 | 1558300 | | | | |
| | T 2799000 | 0 | 2325100 | 2325100 | 2325100 | | | | |
| | | | | | | | | Taxable Value: | 2325100 |

| Land/Use Information | | | | |
|----------------------|--|-----------------------------------|------------------------------------|--------------------------|
| Land Type | Rating, Soil ID - or - Actual Frontage | Acreage - or - Effective Frontage | Square Feet - or - Effective Depth | Influence Factor |
| | | | | Total Land Value: 766800 |

Tax ID R008172 0

Printed 1/24/2023

02 03 04 05 06 07



Special Features

Description

Summary of Improvements

| ID | USE | Story Height | Const Type | Grade | Year Cons | Eff Year | Cond | Size or Area |
|-------------------------|----------|--------------|------------|-------|-----------|----------|------|--------------|
| 01 | CENTER | 0.00 | 1 | C* | 2014 | 2014 | AV | 2500 |
| 02 | BT SLIPS | 0.00 | 1 | C* | 2014 | 2014 | AV | 0 |
| 03 | BOATHSE | 0.00 | 1 | C* | 2014 | 2014 | AV | 2145 |
| 04 | FR BLDG | 0.00 | 1 | C* | 2014 | 2014 | AV | 400 |
| 05 | CABINS | 0.00 | 1 | C* | 2014 | 2014 | AV | 5120 |
| 06 | DOCK | 0.00 | 1 | C* | 2014 | 2014 | AV | 0 |
| 07 | SHOWER | 0.00 | 1 | C* | 2014 | 2014 | AV | 1550 |
| Total Improvement Value | | | | | | | | 1558300 |