| BORROWER TR             | Properties  |                | <b>ADDRESS</b>        | 212 Co           | ollege St        |      |
|-------------------------|---|----------------|-----------------------|------------------|------------------|------|
| REFERENCE #             | 10553886-1  |                | COUNTY                | Martin           | sville           |      |
|                         |   |                | EFFECTIVE DA          | TE <u>6/24/2</u> | 2(LR/JD) 6/22/22 | (WF) |
|                         |   |                |                       |                  |                  |      |
| TAX MAP NO. 0006        | 519300 (212 College St)   | _ AMOUN        | T_\$155.97/hf         |                  | LAST PAID 6/6/2  | 2022 |
| DELINQUENT 0            |   | YEARS          | S                     |                  |                  |      |
| ASSESSED VALUE          | \$30000.00  |                | V \$8000.00           |                  | IV \$22000.00    |      |
| PAID semi               |   | NEXT DU        | $E_{12/5/22(1st hf)}$ | 2022-23)         |                  |      |
|                         |   |                |                       |                  |                  |      |
|                         | rovided by the jurisdictional Treas<br>y on this information for final sett |                |                       |                  |                  |      |
| abatements or other sp  | pecial assessments and fees. No   | responsibility | is assumed by Wa      |                  |                  |      |
| other than the accuracy | y of the information given to us by   | y the Treasure | er's Office***        |                  |                  |      |
|                         |   |                |                       |                  |                  |      |
| VESTING DEED            |   | C 3.4          |                       |                  |                  |      |
|                         | Federal Savings & Loan A  | Assn of Mar    | tinsville             |                  |                  |      |
| <u> </u>                | Properties Inc  | 0/20/1000      | 214/24                | 2 #1 OT #        | 264/240          |      |
| DATED <u>9/9/1998</u>   | RECORDED  | 9/30/1998      | BK/PC                 | G/INST#          | 264/349          |      |
| CONSIDERATION           | \$100.00  | - C. O. D.     | 10 M0D1               | 2164             | C 11 C           |      |
|                         | 1&B known as 212 College  | St & Parce     | el 2: M&B know        | n as 216 (       | College St       |      |
| Both shown              | n on MB 3/48  |                |                       |                  |                  |      |
| 011704150               |   |                |                       |                  |                  |      |
| OUTSALES 0              |   |                |                       |                  |                  |      |
|                         |   |                |                       |                  |                  |      |
| DOT                     |   |                |                       |                  |                  |      |
| TYPE none               |   |                |                       |                  |                  |      |
| BORROWER, same          | as current owner?   | _              |                       |                  |                  |      |
| LENDER                  |   |                |                       |                  |                  |      |
| TRUSTEE                 |   |                |                       |                  |                  |      |
| DATED                   | RECORDED  | )              | ВК/РС                 | G/INST#          |                  |      |
| AMOUNT                  |   |                | MATURITY DA           | TE               |                  |      |
| LEGAL                   |   |                |                       |                  |                  |      |
| ASSIGNED                | MOI   | RE THAN O      | NE ASSIGNMEN          | Γ?               |                  |      |
| FROM                    |   |                |                       |                  |                  |      |
| ТО                      |   |                |                       |                  |                  |      |
| DATED                   | RECORDED  | )              | BK/PC                 | G/INST#          |                  |      |
| NOTES                   |   |                |                       |                  |                  |      |
|                         |   |                |                       |                  |                  |      |
|                         |   |                |                       |                  |                  |      |
| JUDGMENTS               | 0   |                | iš.                   |                  |                  |      |
| NAMES CHECKED           | T R Properties  |                | 18                    |                  |                  |      |
|                         |   | ==0            |                       |                  |                  |      |
|                         |   |                |                       |                  |                  |      |
|                         |   | <del></del>    |                       |                  | 34               |      |
| EASEMENTS FOUN          | D IN SEARCH PERIOD  | 0              |                       |                  | HOA no           |      |
| AGREEMENTS FOU          | IND IN SEARCH PERIOD  | 0              |                       |                  |                  |      |
| ESTATES FOUND           | 1   |                |                       |                  |                  |      |

#### **EXTRA PARCELS**

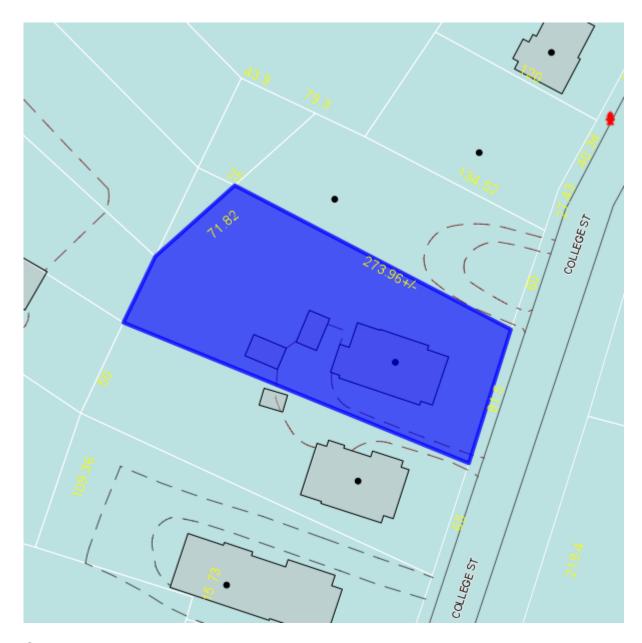
| TAX MAP NO. 00077820 |                | AMOUNT \$259.94/hf            | LAST PAID 6/6/2022   |
|----------------------|----------------|-------------------------------|----------------------|
| DELINQUENT 0         |                | YEARS                         |                      |
| ASSESSED VALUE       | \$50000.00     | LV \$8000.00                  | IV <u>\$42000.00</u> |
| PAID semi            |                | NEXT DUE 12/5/22(1st hf 2022) |                      |
| LEGAL DESCRIPTION    | 216 College St |                               |                      |
|                      |                |                               |                      |
| TAX MAP NO           |                | AMOUNT                        | LAST PAID            |
| DELINQUENT           |                | YEARS                         |                      |
| ASSESSED VALUE       |                | IV                            | IV                   |
| PAID                 |                | NEXT DUE                      |                      |
| LEGAL DESCRIPTION    |                |                               |                      |
|                      |                |                               |                      |
| TAX MAP NO           |                | AMOUNT                        | LAST PAID            |
| DELINQUENT           |                | VEARS                         |                      |
| ASSESSED VALUE       |                | LV                            | IV                   |
| PAID                 |                | NEXT DUE                      |                      |
| LEGAL DESCRIPTION    |                |                               |                      |
|                      |                |                               |                      |
|                      |                |                               |                      |
| TAX MAP NO           |                | AMOUNT §                      | LAST PAID            |
| DELINQUENT §         |                | YEARS                         |                      |
| ASSESSED VALUE       | \$             | LV \$                         | IV <u>\$</u>         |
| PAID                 |                | NEXT DUE                      |                      |
| LEGAL DESCRIPTION    | -              |                               | 1                    |
|                      |                |                               |                      |

<sup>\*\*\*</sup>Tax Information is provided by the jurisdictional Treasurer's Office and is for informational purposes only. Closing/Settlement Agents should NOT rely on this information for final settlement. You are responsible for verifying exact taxes, storm water, utilities, abatements or other special assessments and fees. No responsibility is assumed by Wahoo Research in the reporting of this data other than the accuracy of the information given to us by the Treasurer's Office\*\*\*

### **CHAIN OF TITLE**

| LINK 2      | <u>- 6 la</u>          |                       |                   |                         |               |
|-------------|------------------------|-----------------------|-------------------|-------------------------|---------------|
| GRANTORS    | Ebb H Willi            | ams, III, Sole Acting | g Trustee         |                         |               |
| GRANTEES    | First Federa           | l Savings & Loan As   | ssn of Martinsvil | le                      |               |
| DATED 8/14  | /1998                  | RECORDED              | 8/14/1998         | BK/PG/INST 26           | 2/ <u>545</u> |
| CONSIDERA   | TION \$6959            | 01.54                 |                   |                         |               |
|             |                        |                       |                   |                         |               |
|             |                        |                       |                   |                         |               |
| LINK 3      | _                      |                       |                   |                         |               |
| GRANTORS    | Judy Prillam           | nan King, married     |                   |                         |               |
| GRANTEES    | Marcus A Mile          | es, married           |                   |                         |               |
| DATED 10/1  | /1996                  | RECORDED              | 10/1/1996         | BK/PG/INST#             | 244/237       |
| CONSIDERA   | TION \$5.00            |                       |                   |                         |               |
|             |                        |                       |                   |                         |               |
|             |                        |                       |                   |                         |               |
| LINK 4      |                        |                       |                   |                         |               |
| GRANTORS    | Richard A P            | rillaman, deceased, t | testate, 4/25/199 | 6                       |               |
| GRANTEES    | Daughter: Ju           | idy Prillaman King    |                   |                         |               |
| DATED 3/25  | /1996                  | RECORDED              | 5/15/1996         | BK/PG/INST#             | WB 87/646     |
| CONSIDERA   | TION                   |                       |                   |                         |               |
|             |                        |                       |                   |                         |               |
|             |                        |                       |                   |                         |               |
| LINK 5      | _                      |                       |                   |                         |               |
| GRANTORS    |                        |                       | s Under Revocal   | ble Life Insurance Agmt | 6/9/1970      |
| GRANTEES    | Richard A P            | rillaman              |                   |                         | 5 1 10        |
| DATED 9/1/1 |                        | RECORDED              | 12/28/1973        | BK/PG/INST#             | 112/12        |
| CONSIDERA   | TION $\frac{$10.00}{}$ | *Par                  | cel 3: 212 Colleg | ge St                   |               |
|             |                        |                       |                   |                         |               |
|             |                        |                       |                   |                         |               |
| LINK 5A     | -                      |                       |                   |                         |               |
| GRANTORS    |                        | nall Thomasson & D    | elores F Thomas   | sson (HW)               |               |
| GRANTEES    | Richard A Prill        | aman                  |                   |                         |               |
| DATED 10/5/ |                        | RECORDED              | 12/28/1973        | BK/PG/INST #            | 112/10        |
| CONSIDERA   | TION \$10.00           | *216                  | College St        |                         |               |

# **Property Report - City of Martinsville**



#### **Current Data:**

**Owner: TR PROPERTIES INC** 

Address: PO BOX 3565 City/State/Zip: MARTINSVILLE VA Deed/Page: DB 264/349 Legal Description: FRONT 81.5 FT

Aquired Date: NA Consideration: \$50000.00

Year Built: 1915 Property Desc: 2ST A/S 3 APTS Above Grade Sq Ft: 2312

Acres: 4 Zoning: C-N

**Land Value:** \$8000.00 **Building Value:** \$22000.00 **Total Value:** \$30000.00

**Previous Data:** 

Owner: FIRST FEDERAL SAV & LOAN

Aquired Date: NA Deed/Page: DB 262/545 Consideration: \$0.00

6/28/22, 1:13 AM Bill Details



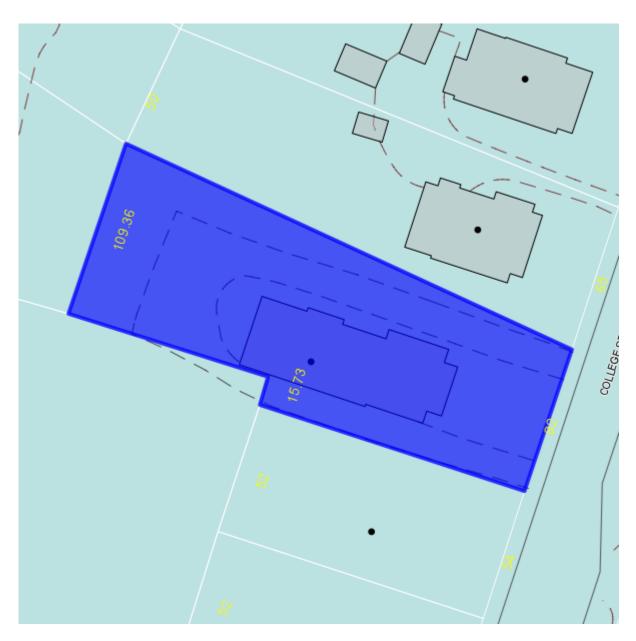
## **Real Estate**

| View Bill |                    | View bill image |  |  |  |
|-----------|--------------------|-----------------|--|--|--|
| As of     | 6/28/2022          |                 |  |  |  |
| Bill Year | 2021               |                 |  |  |  |
| Bill      | 7731               |                 |  |  |  |
| Owner     | T R PROPERTIES INC |                 |  |  |  |
| Parcel ID | 000619300          |                 |  |  |  |

| Installment | Pay By    | Amount   | Payments/Credits | Balance | Interest | Due    |
|-------------|-----------|----------|------------------|---------|----------|--------|
| 1           | 12/6/2021 | \$155.96 | \$155.96         | \$0.00  | \$0.00   | \$0.00 |
| 2           | 6/6/2022  | \$155.97 | \$155.97         | \$0.00  | \$0.00   | \$0.00 |
| TOTAL       |           | \$311.93 | \$311.93         | \$0.00  | \$0.00   | \$0.00 |

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## **Property Report - City of Martinsville**



#### **Current Data:**

**Owner: TR PROPERTIES INC** 

Address: PO BOX 3565 City/State/Zip: MARTINSVILLE VA Deed/Page: DB 264/349 Legal Description: FRONT 82'

Aquired Date: NA Consideration: \$50000.00

Year Built: 1930 Property Desc: 2ST A/S 1ST W/B 5 APTS Above Grade Sq Ft: 3270

Acres: 5 Zoning: C-N

Land Value: \$8000.00 Building Value: \$42000.00 Total Value: \$50000.00

**Previous Data:** 

Owner: FIRST FEDERAL SAV & LOAN

Aquired Date: NA Deed/Page: DB 262/545 Consideration: \$0.00

6/28/22, 1:17 AM Bill Details



## **Real Estate**

| View Bill |                    | View bill image |  |  |
|-----------|--------------------|-----------------|--|--|
| As of     | 6/28/2022          |                 |  |  |
| Bill Year | 2021               |                 |  |  |
| Bill      | 7736               |                 |  |  |
| Owner     | T R PROPERTIES INC |                 |  |  |
| Parcel ID | 000778200          |                 |  |  |

| Installment | Pay By    | Amount   | Payments/Credits | Balance | Interest | Due    |
|-------------|-----------|----------|------------------|---------|----------|--------|
| 1           | 12/6/2021 | \$259.94 | \$259.94         | \$0.00  | \$0.00   | \$0.00 |
| 2           | 6/6/2022  | \$259.94 | \$259.94         | \$0.00  | \$0.00   | \$0.00 |
| TOTAL       |           | \$519.88 | \$519.88         | \$0.00  | \$0.00   | \$0.00 |

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T R PROPERTIES, INC., A Virginia Corporation This deed was prepared by James H. Ford, Attorney, with a title examination.

FROM: DEED

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF MARTINSVILLE,
A Federally Chartered Savings and Loan Institution

THIS DEED, made this 9th day of September, 1998, by and between FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MARTINSVILLE, a federally chartered savings and loan institution, party of the first part and Grantor herein, and T R PROPERTIES, INC., a Virginia Corporation, party of the second part and Grantee herein:

witnesseth: That for and in consideration of the sum of One Hundred Dollars (\$100.00) cash in hand paid to the Grantor by the Grantee and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the Grantor does hereby bargain, sell, grant and convey, in fee simple with special warranty of title unto the Grantee, the following described property, to-wit:

"All those two certain lots or parcels of land, with improvements thereon located and appurtenances thereunto appertaining, situated on the West and Northwest side of College Street, in the City of Martinsville, Virginia, as shown on Plat for A. W. Patterson and Lula P. Oakley, prepared by J. A. Trent, CLS, dated January 21, 1953, of record in the Clerk's Office of the Circuit-Court of the City of Martinsville, Virginia in Map Book 3, page 48, and being bounded and described according to prior deeds as follows, to-wit: PARCEL 1: "BEGINNING on the West side of College Street, in the City of Martinsville, Virginia, at the Southeast corner of J. C. Minter's lot' thence with the line of his lot in a westerly direction to the depth of 220 feet; thence in a Southerly direction 94 feet; thence in an easterly direction 235 feet to College Street' thence with that said street in a Northerly direction 81 1/2 feet to the point of beginning, LESS that small triangular lot of land conveyed to Clarence C. Donovant, et als, by deed from A. W. Patterson, widower, dated November 9, 1950, and of

JAMES H. FORD ATTOMNEY AT LAW 25 W. CHUNCH ST MARTINSVILLE VA 24114-1352

record in the aforesaid Clerk's Office in Deed Book 22, page 140, said property being more particularly described as follows: BEGINNING at a point which is 42 deg. 46 min. 16 sec. East 132.18 feet from an iron, which iron is situated on the Easterly margin of Bridge Street and marks the dividing line between the property conveyed to the said Clarence C. Donovant, et al, by A. B. Via, and the property now owned by Via, and running off from said beginning point, which is 132.18 feet from Bridge Street, as aforesaid, North 25 deg. 18 min. 45 sec. East 4 feet to a point; thence South 64 deq. 41 min. 16 sec. East 25 feet to a stake; thence 46 deq. 24 min. 45 sec. West 71.82 feet to an iron stake in the Via property; thence North 25 deg. 18 min. 45 sec. East along the old fence row to the point of beginning, said property being also known as 212 College Street." PARCEL 2: "BEGINNING at a copper nail in the sidewalk on the Northwest side of College Street, which point is at the dividing line between the property herein conveyed and the Oakley property; thence along said College Street, South 19 deg. 52 min. West 82 feet to a railroad spike in the sidewalk; thence along the dividing line between the property herein conveyed and the Harry L. Nunn property North 73 deg. 08 min. West 149.90 feet to an iron; thence North 19 deg. 14 min. East 15.73 feet to an iron; thence North 67 deg. 05 min. West 100 feet to an iron at the dividing line between the rear line of the property herein conveyed and the C. D. Willis property, thence along said rear line North 17 deg. 34 min. East 109.36 feet to an iron' thence along the dividing line between the property herein conveyed and the Oakley property South 61 deg. 05 min. East 257.32 feet to a copper nail in sidewalk on the Northwest side of College Street and the point of beginning", said property also known as 216 College Street and being the same property acquired by First Federal Savings and Loan Association of Martinsville from Ebb H. Williams, III, Sole Acting Trustee, by deed dated August 14, 1998, recorded in Deed Book 262, page 545 of the Martinsville Circuit Court Clerk's Office. Reference to said maps and deeds are here made for a more particular description of the land hereby conveyed.

JAMES H. FORD ATTORNEY AT LAW 25 W CHURCH ST MARTHUMALLE WA This conveyance is made subject to all lawful easements, reservations, restrictions and rights of way affecting said property and properly of record in the aforesaid Clerk's Office.

WITNESS the following signature and seal on this the day and year first above written:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MARTINSVILLE

BY: ROSER P. HORNSBY, President (SEAL)

STATE OF VIRGINIA

CITY OF MARTINSVILLE, TO-WIT:

I, <u>Peggy J. Young</u>, a Notary Public in the State and for the City aforesaid, do hereby certify that Roger P. Hornsby, whose name as President of First Federal Savings and Loan Association of Martinsville, is signed to the foregoing writing bearing date of the 9th day of September, 1998, personally appeared before me this day in my said City, and in the name and on behalf of First Federal Savings and Loan Association of Martinsville, acknowledged the said writing as the act and deed of the said corporation duly authorized by its Stockholders and Board of Directors and that its seal has been properly affixed hereto and attested by the Secretary of the corporation.

Given under my hand this 30411 day of September,

1998.

My Commission expires: \_\_\_

12-31-2000

Notary Public

(SEAL)

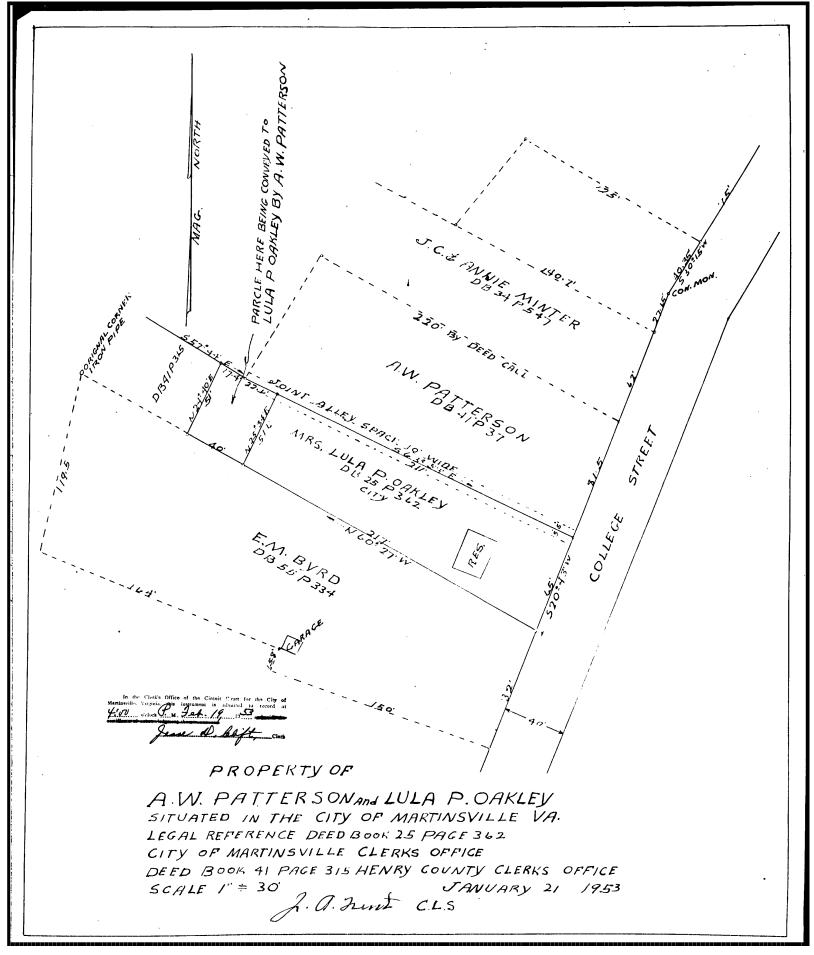
INSTRUMENT #9802145
RECORDED IN THE CLERK'S OFFICE OF
MARTINSVILLE ON
SEPTEMBER 30, 1998 AT 04:23PM
\$50.00 GRANTOR TAX WAS PAID AS
REQUIRED BY SEC 58.1-802 OF THE VA. CODE
\$TATE: \$25.00 LOCAL: \$25.00

ASHBY R. PRITCHETT, CLERK

BY: Chanda & Shupe (DC

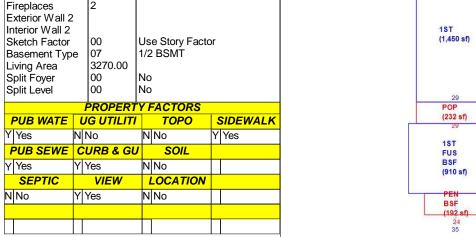
JAMES H. FORD ATTORNEY AT LAW 25 W CHURCH ST MARTHEVILLE VA

300K 264PAGE 351



Property Location 216 COLLEGE ST Map ID 32 (01 )N /34 Account # 000778200 Vision ID 3430 **City of Martinsville** 

|                  |         |                   |   |          |                                     |       |       |       |       |            |        |        |                         |            | Prin                                    | t Date 0  | 4-28-202 | 22 8:55:48            | Р               |
|------------------|---------|-------------------|---|----------|-------------------------------------|-------|-------|-------|-------|------------|--------|--------|-------------------------|------------|---|-----------|----------|-----------------------|-----------------|
| CURI             | RENT OW | /NER              |   |          | RECORD OF OWNERS                    | HIP   |       |       |       |            |        |        | DEEL                    | BOOK       | SALE DATE                               | Q/U       | SALE     | PRICE                 | VC              |
| T R PROPERTI     | ES INC  |                   | T R PROPER<br>FIRST FEDER<br>MILES MARC | RAL SA   | -                                   |       |       |       |       |            |        |        | B 264<br>B 262<br>B 244 |            | 09-30-1998<br>08-14-1998<br>10-01-1996  |           |          | 50,000<br>0<br>80,000 | 0<br>0<br>2     |
| PO BOX 3565      |         |                   | WILES WARC                              | 03 A     |                                     |       |       |       |       |            |        | ٦      | D 244                   | +/231      | 10-01-1990                              |           |          | 80,000                | 2               |
| MARTINSVILLE     | VA      | 24115-356         |   |          |                                     |       |       |       |       |            |        |        |                         |            |   |           |          |                       |                 |
|                  |         | EFFECTIVE 7/      |   |          | LEGAL DESCRIPTION                   |       |       | PR    | EVIOU | IS AS      | SESS   | MENT   | S EI                    | FFECTIVE   | JULY 1st OF                             | ASSE      | SSMEN    | TYEAR                 |                 |
| Description      | Code    |                   | Assessed                                | FR       | ONT 82'                             |       | 1     | Year  | Code  | A          | ssesse | d \    | ear/                    | Code       | Assessed                                | Year      | Code     | Assess                | ed              |
| Land             | 200     | 8000              |   | 00       |                                     |       | 2     | 2021  | 200   |            | 420    | 000 2  | 020                     | 200        | 42000                                   | 2019      | 200      | 42                    | 000             |
| Outbldg          | 200     | 42000             | 42,0                                    | 00       | BLDG DESCRIPTION                    |       |       |       | 200   | <u></u>    | 720    |        |                         | 200        |   |           | 200      | 72                    | .000            |
|                  |         |                   |   |          |                                     |       |       |       | _00   |            | 80     | 000    |                         |            | 8000                                    |           | -00      | 8                     | 000             |
|                  | Total   | 50,000            | 50,0                                    | 00 2     | ST A/S 1ST W/B 5 APTS               |       |       | Total |       |            | 50     | 000    | Total                   |            | 50000                                   |           |          |                       | 0000            |
|                  | SUPPLEN | IENTAL DATA       |   |          | BUILDING SUB                        | -AREA | 4 SUN | MARY  | SEC1  | TION       |        |        |                         |            |   | /MARI     | KET VAI  | UATION                |                 |
| # Of Damas I 4   | V       | ear Built 1930    | <b>\</b>                                | SUB      | Description                         | HV    | 'ING  | GRO   | ss    | FFF /      | AREA   | Unit ( | วไบ                     | ndeprec Va | Base Rate                               |           |          | 57.00                 |                 |
| # Of Parcels 1   |         |                   |   | 1ST      | 1st Floor                           | 2,360 |       | 2,360 |       | 2,360      |        | 36.13  |                         | ,267       | ⊢Rcn                                    |           |          | 147,276               |                 |
| Plat Ref MB 3-4  | _       | lassification 03: | Multiple Famil                          | BSF      | Basement Finished                   | 2,300 | ,     | 1,102 |       | 2,300<br>) |        | 0.00   | 000                     | ,201       | Net Other A                             | dj        |          | 33,358                |                 |
| Land Acres .57   |         | oning C-N         |   | FUS      |                                     | 910   |       | 910   |       | 793        |        | 31.48  | 28                      | ,651       | AYB                                     |           |          | 1930                  |                 |
| Land SF 25,217   |         |                   | Multi-Family                            | PEN      | Finished Upper Story Enclosed Porch | 0     |       | 192   |       | 7 JJ       |        | 0.00   | 120                     | ,001       | Effective Ye                            | ar Built  |          | 1978                  |                 |
| Assoc. Parcel    | Di      | istrict APTS:Ap   | partments                               | POP      | Open Porch                          | 0     |       | 232   |       | )<br>1     |        | 0.00   | lo<br>lo                |            | Condition                               |           |          | E                     |                 |
| C                | ONSTRU  | CTION DETAIL      |   | FUF      | Open Porch                          | ١     |       | 202   | l'    | ,          |        | 0.00   | ١                       |            | Remodel Ra                              |           |          |                       |                 |
| Element          | Cd      | Desci             | ription                                 | 1        |                                     |       |       |       |       |            |        |        |                         |            | Year Remod                              | deled     |          | _                     |                 |
| Style            | 03      | Multi-Family      |   | 1        |                                     |       |       |       |       |            |        |        |                         |            | Eyb Dpr                                 |           |          | 0                     |                 |
| Model            | 03      | Multi-Family      |   |          |                                     |       |       |       |       |            |        |        |                         |            | Functional (                            |           |          |                       |                 |
| Grade            | C       | AVERAGE           |   | Ttl Gr   | oss Liv / Lease Area                | 3,270 | )     | 4,796 | 13    | 3,153      |        |        |                         |            | Economic C                              |           |          |                       |                 |
| Stories          | 2.00    |                   |   | - 11 - 1 | OB - OUTBUILDING & YARD ITE         | III.  |       |       |       |            | Δ FFΔ  | TURE   | S/R)                    |            | Cost Trend                              | Factor    |          | 1                     |                 |
| Foundation Typ   | 04      | C/B               |   | Code     |                                     | La I  | Size  |       | ate   | %          | Dep    |        | Adj                     | Apprais Va | Adjustment                              |           |          | 0                     |                 |
| Exterior Wall 1  | 01      | ALUMINUM          |   |          | OB-APARTMENT                        | 1     |       |       | 00.00 |            | 1.00   |        | 0.00                    | 42 00      | Percent<br>Percent Go                   | - d       |          | 100                   |                 |
| Roof Structure   |         |                   |   |          | EF-BASEMENT UNFINISHED              | B     | 1,10  |       | 0.00  |            | 1.00   |        | 1.00                    | 42,00      | 0 RCNLD                                 | Ju        |          | 0                     |                 |
| Roof Cover       | 03      | COMPOSITE S       | SHINGLE                                 |          | EF-BASEMENT FINISHED                | B     | 1,10  | 1     | 0.00  |            | 1.00   |        | 1.00                    |            | 0 % Good Ov                             | rd        |          | 100                   |                 |
| Interior Wall 1  | 02      | PLASTER           |   |          | EF-PORCH OPEN                       | В     | 23    | 32    |       | 100        | 1.00   |        | 1.00                    |            | 0 % Good Ov                             |           | nent     | 100                   |                 |
| Interior Floor 1 | 05      | HARDWOOD          |   |          | EF-PORCH ENCLOSED                   | B     | 19    |       | 0.00  |            | 1.00   | 15     |                         |            | 0 Misc Imp O                            |           | ileiit   | 100                   |                 |
| Exterior Cond    | 03      | Good              |   |          |                                     | -     | '     | _     | 5.55  |            |        | '      |                         |            | Misc Imp O                              |           | nent     |                       |                 |
| Central Heat     | 01      | Yes               |   |          |                                     |       |       |       |       |            |        |        |                         |            | Cost to Cur                             |           | ICI II   |                       |                 |
| Central AC       | 00      | No                |   |          |                                     |       |       |       |       |            |        |        |                         |            | Cost to Cur                             |           | mm       |                       |                 |
| Bedrooms         | 0       |                   |   |          |                                     |       |       |       |       |            |        |        |                         |            | Jook to our                             | J J VI OC |          |                       |                 |
| Total Rooms      | 14      |                   |   |          |                                     |       |       |       |       |            |        | oxdot  |                         |            |   |           |          |                       |                 |
| Full Baths       | 5       |                   |   |          |                                     |       |       |       |       |            |        |        |                         |            | E The                                   | Was !     | 1 01     | Section               | 1               |
| Half Baths       | 10      |                   |   |          |                                     |       |       |       |       |            |        |        |                         |            | 1                                       | A         | 197      | 1                     |                 |
| Chimneys         | 2       |                   |   |          |                                     |       |       |       |       |            |        |        |                         |            | Qe. I is                                | N.        | 1/1      | -                     | 1               |
| Fireplaces       | 2       | 1                 |   | I        |                                     |       |       |       |       |            |        |        |                         |            | 3 | - market  | 100      |                       | SAME TO SERVICE |





Property Location 212 COLLEGE ST Map ID 32 (01 )N /30 Account # 000619300 Vision ID 3424 City of Martinsville

Print Date 04-28-2022 8:55:23 P **CURRENT OWNER** DEED BOOK | SALE DATE Q/U SALE PRICE VC RECORD OF OWNERSHIP T R PROPERTIES INC T R PROPERTIES INC DB 264/349 09-30-1998 U 50,000 0 FIRST FEDERAL SAV & LOAN DB 262/545 08-14-1998 U 10-01-1996 80,000 MILES MARCUS A DB 244/237 Q PO BOX 3565 MARTINSVILLE VA 24115-356

|             |                               |            |          |                     |        |        |            |       |         |               | ( l   |         |          |
|-------------|-------------------------------|------------|----------|---------------------|--------|--------|------------|-------|---------|---------------|-------|---------|----------|
| ASSE        | ASSESSMENT EFFECTIVE 7/1/2021 |            |          | LEGAL DESCRIPTION   | P      | REVIOU | S ASSESSME | NTS E | FFECTIV | É JULY 1st OF | ASSE  | SSMENT  | YEAR     |
| Description | Code                          | Appraised  | Assessed | FRONT 81.5 FT       | Year   | Code   | Assessed   | Year  | Code    | Assessed      | Year  | Code    | Assessed |
| Building    | 200                           | 22000      | ,        |                     | 2021   | 200    | 22000      | 2020  | 200     | 22000         | 2019  | 200     | 22000    |
| Land        | 200                           | 8000       | 8,000    | BLDG DESCRIPTION    |        | 200    |            |       | 200     |               |       | 200     |          |
|             |                               |            |          | 207.1/2.2.1772      |        |        | 8000       |       |         | 8000          |       |         | 8000     |
|             | Total                         | 30,000     | 30,000   | 2ST A/S 3 APTS      | Total  |        | 30000      | Total |         | 30000         | Total |         | 30000    |
|             | SUPPLEM                       | FNTAL DATA |          | BUILDING SUB-AREA S | SUMMAR | RYSECT | ION        |       |         | COST          | /MARI | KET VAL | UATION   |

| # Of Parcels 1   | Year Built 1915                  |
|------------------|----------------------------------|
| Plat Ref MB 3-48 | Classification 03:Multiple Famil |
| Land Acres .434  | Zoning C-N                       |
| Land SF 18,914   | Prop Use 03-3:Multi-Family       |
| Assoc. Parcel    | District MFCH:Multi-Family Co    |
|                  |                                  |

| A3300. 1 alcci   | Dic     | Strict Wil Cl I.Walli-i airling Co |
|------------------|---------|------------------------------------|
| C                | ONSTRUC | CTION DETAIL                       |
| Element          | Cd      | Description                        |
| Style            | 03-3    | Multi-Family Triplex               |
| Model            | 03      | Multi-Family                       |
| Grade            | C       | AVERAGE                            |
| Stories          | 2.00    |                                    |
| Foundation Typ   | 04      | C/B                                |
| Exterior Wall 1  | 01      | ALUMINUM                           |
| Roof Structure   |         |                                    |
| Roof Cover       | 04      | METAL                              |
| Interior Wall 1  | 02      | PLASTER                            |
| Interior Floor 1 | 08      | PINE                               |
| Exterior Cond    | 03      | Good                               |
| Central Heat     | 01      | Yes                                |
| Central AC       | 00      | No                                 |
| Bedrooms         | 0       |                                    |
| Total Rooms      | 7       |                                    |
| Full Baths       | 3       |                                    |
| Half Baths       | 0       |                                    |
| Chimneys         | 0       |                                    |
| Fireplaces       | 0       |                                    |
| Exterior Wall 2  |         |                                    |
| Interior Wall 2  |         |                                    |
| Sketch Factor    | 00      | Use Story Factor                   |
| Basement Type    | 00      | NONE                               |
| Living Area      | 2312.00 | l                                  |
| Split Foyer      | 00      | No                                 |
| Split Level      | 00      | No                                 |

| Split Level | 00 0             | No       |          |  |  |  |  |  |  |  |
|-------------|------------------|----------|----------|--|--|--|--|--|--|--|
|             | PROPERTY FACTORS |          |          |  |  |  |  |  |  |  |
| PUB WATE    | UG UTILITI       | TOPO     | SIDEWALK |  |  |  |  |  |  |  |
| Y Yes       | N No             | N No     | Y Yes    |  |  |  |  |  |  |  |
| PUB SEWE    | CURB & GU        | SOIL     |          |  |  |  |  |  |  |  |
| Y Yes       | Y Yes            | N No     |          |  |  |  |  |  |  |  |
| SEPTIC      | VIEW             | LOCATION |          |  |  |  |  |  |  |  |
| N No        | Y Yes            | N No     |          |  |  |  |  |  |  |  |
|             |                  |          |          |  |  |  |  |  |  |  |
|             |                  |          |          |  |  |  |  |  |  |  |

| 30,00   | )U  -\                            | 31700 070 10                          |        | 10tal 30000 10tal |       |          |      |       |      | 30000   Total  | 30000  |                            |
|---------|-----------------------------------|---------------------------------------|--------|-------------------|-------|----------|------|-------|------|--|--|----------------------------|
|         | BUILDING SUB-AREA SUMMARY SECTION |                                       |        |                   |       |          |      |       |      | COST / MARKET VALUATION                                |  |                            |
|         | SUB                               | Description                           | LIVING |                   | GROSS | EFF AREA |      | Unit  |      | Jilacpice vai  | Base Rate  | 57.00<br>98,029            |
| nil 1ST | 1ST                               |                                       |        |                   |       |          |      | 40.67 |      | Condition<br>Remodel Ratin<br>Year Remodele<br>Eyb Dpr | Net Other Adj AYB Effective Year Built Condition Remodel Rating Year Remodeled Eyb Dpr Functional Obsol                  | 4,000<br>1915<br>1975<br>E |
|         | Ttl Gro                           | tl Gross Liv / Lease Area             |        | 2 2               | 2,312 | 2,312    |      |       |      |  | Cost Trend Factor  | 1                          |
|         |                                   | OB - OUTBUILDING & YARD ITEMS(L) / EF |        |                   |       |          |      |       |      |  | Adjustment   |                            |
|         | Code                              | Description                           | La     | Size              | Rate  | %        | Dep  | Qu    | Adj  | Apprais Val  | Percent  | 0                          |
|         |                                   | OB-MISC BLDG                          | L      | 1                 | 0.00  |          | 1.00 | l     | 0.00 | 0  | Percent Good   | 100                        |
|         |                                   | EF-PORCH ENCLOSED                     | B      | 84                | 1     | 100      | 1.00 | 15    | 1.00 |  | RCNLD  | 22,000                     |
|         | 179                               | EF-PORCH OPEN                         | В      | 316               | 0.00  | 100      | 1.00 | 15    | 1.00 | 0  | % Good Ovrd<br>% Good Ovrd Comment<br>Misc Imp Ovr<br>Misc Imp Ovr Comment<br>Cost to Cure Ovr<br>Cost to Cure Ovr Comm. | 100                        |



