| Property Location | 111 MAPLE ST |
|-------------------|--------------|
|-------------------|--------------|

Map ID 33 (03 )P /06

Account # 000266500

#### Vision ID 3759 City of

City of Martinsville Print Date 4/27/2022 8:53:29 PM

|   |  |                                  |  |  |                   |   |            |                              |                 |       |                   |               |                 |          |                        |                |                                   |                                      |   |                         |            | 8:53:29 I                            | PM           |
|---|--|----------------------------------|--|--|-------------------|---|------------|------------------------------|-----------------|-------|-------------------|---------------|-----------------|----------|------------------------|----------------|-----------------------------------|--------------------------------------|---|-------------------------|------------|--------------------------------------|--------------|
| CURI  | RENT C   | <b>WNE</b>                       | R  |  |                   |   | RECORI     | OF OWNERS                    | HIP             |       |                   |               |                 |          |                        | DEE            | D BOOK                            | SALE                                 |   | ┉                       | SALE       | PRICE                                | VC           |
| T R PROPERTI  | ES INC   |                                  |  | T R PROPER<br>HUNT DEXTE<br>T R PROPER<br>HENSLEY GA | R LEV             | VIS SR &                                |            |                              |                 |       |                   |               |                 |          |                        | R16/0<br>DB 23 | 000352<br>00493<br>8/548<br>8/460 | 06-06<br>02-07                       | 9-2018<br>6-2016<br>7-1996<br>I-1991              |                         |            | 5,000<br>49,500<br>27,500<br>28,000  | 0            |
|   |  |                                  |  | HENSLET GA   | KI A              |   |            |                              |                 |       |                   |               |                 |          |                        | 19             | 0/400                             | 04-01                                | 1-1991  |                         |            | 20,000                               |              |
| MARTINSVILLE  |  |                                  | 24115-356  |  |                   |   |            |                              |                 |       |                   |               |                 |          |                        |                |                                   |                                      |   |                         |            |                                      |              |
| Description   | Co   |                                  | FECTIVE 7/<br>Appraised  | 1/2021<br>Assessed                                   |                   |   | EGAL DESC  | RIPTION                      |                 |       |                   |               |                 |          |                        |                | FFECTIVE                          |                                      |   |                         | Y          |                                      |              |
| Building  | 10   |                                  | <u>Appraised</u><br>8300   |  | ᆔᅣ                | RONT 60 FT                              |            |                              |                 |       | Year              | Code          |                 | ssesse   |                        | Year           | Code                              | Asses                                |   | Year                    | Code       | Asses                                |              |
| Land  | 10   |                                  | 4000   |  |                   | E                                       | BLDG DESC  | RIPTION                      |                 |       | 2021              | 100<br>100    |                 |          | 300 2<br>000           | 2020           | 100<br>100 —                      |                                      | 8300<br>4000                                      | 2019                    | 100<br>100 |                                      | 8300<br>4000 |
|   | Tot  | all                              | 12,300   | 12,30  | 0 2               | ST W/B                                  |            |                              |                 |       | Total             |               |                 |          |                        | Total          |                                   |                                      | 12300   | Total                   |            |                                      | 2300         |
|   |  |                                  | TAL DATA   | ,  |                   |   | E          | BUILDING SUB                 | ARE             | A SUN |                   |               | TION            |          |                        |                |                                   |                                      | COST  |                         |            | UATION                               |              |
| # Of Parcels 1  |  | Year                             | Built 1925   | :  | SUB               |   | Descriptio | า                            | LI\             | /ING  | GR                | ROSS          | EFF             | AREA     | Unit                   | c U            | ndeprec Va                        | al Base                              | Rate  |                         |            | 70.00                                |              |
| Plat Ref MB 20-<br>Land Acres 0.1<br>Land SF 8,024<br>Assoc. Parcel   | -105<br>84   | Class<br>Zonin<br>Prop<br>Distri | sification 01:5<br>ng R-C<br>Use 01:R<br>ict 32S2:Upt                |  | 1ST<br>FUS<br>POP | 1st Floor<br>Finished Upp<br>Open Porch |            | <u>.</u>                     | 572<br>572<br>0 |       | 572<br>572<br>144 |               | 572<br>499<br>0 | <u>,</u> | 32.86<br>28.66<br>0.00 | 18             | ,793<br>,395                      | Rcn<br>Net C<br>AYB<br>Effec<br>Cond | Other Ad<br>tive Yea<br>lition<br>odel Ra         | ,<br>ar Built           |            | 36,484<br>1,296<br>1925<br>1944<br>P |              |
| Element<br>Style<br>Model<br>Grade  | Cd<br>01<br>01<br>E  | R                                | ION DETAIL<br>Descr<br>esidential<br>esidential<br>OOR               | iption   |                   | oss Liv / Lease                         | Area       |                              | 1.14            | 1     | 1,288             | 0             | 1,071           |          |                        |                |                                   | Year<br>Eyb D<br>Funct<br>Econ       | Remod<br>Opr<br>tional O<br>omic O                | leled<br>Obsol<br>bsol  |            | 72                                   |              |
| Stories   | 2.00   | <sup></sup>                      | OOK  |  | TuG               |   |            |                              | 1 '             |       |                   |               |                 |          |                        |                |                                   |                                      | Trend F   | Factor                  |            | 1                                    |              |
| Foundation Typ<br>Exterior Wall 1<br>Roof Structure   | 04<br>15   |                                  | /B<br>/OOD SIDING  | 3  | Code              |   | Descriptic | <b>G &amp; YARD ITE</b><br>n | La              |       |                   | LDING<br>Rate | EXTE<br> %      |          |                        |                | Apprais Va                        | Al Perce                             | ent Goo   | od                      |            | 28                                   |              |
| Roof Cover<br>Interior Wall 1<br>Interior Floor 1<br>Exterior Cond<br>Central Heat<br>Central AC<br>Bedrooms<br>Total Rooms   | 04<br>02<br>08<br>05<br>01<br>00<br>0<br>6                         | PI<br>PI                         |  |  |                   |   |            |                              |                 |       |                   |               |                 |          |                        |                |                                   | % Go<br>Misc<br>Misc<br>Cost         | ood Ovr<br>ood Ovr<br>Imp Ov<br>Imp Ov<br>to Cure | d Comn<br>/r<br>/r Comn | nent       | 10,200                               |              |
| Full Baths<br>Half Baths<br>Chimneys<br>Fireplaces<br>Exterior Wall 2<br>Interior Wall 2<br>Sketch Factor<br>Basement Type<br>Living Area<br>Split Foyer<br>Split Level | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1/                               |  | or   |                   |   |            | 1ST<br>FUS<br>(572 sf)       | 3               | 26    |                   |               |                 | A LEW    |                        |                |                                   |                                      |   |                         | A MA       |                                      | 12 Martin    |
|   |  |                                  | FACTORS  |  |                   |   |            |                              |                 |       |                   |               |                 | 1        | - Call in              | av.            | California and                    |                                      |   | 10                      | 1          | \$ 15                                |              |
| PUB WATE         U           Y         Yes         N           PUB SEWE         C           Y         Yes         Y           Yes         Y           SEPTIC         Y  | <b>JG UTII</b><br>No   | _ITI (<br>GU<br>(<br>(           | TOPO       Slopes Do       SOIL       Clay       LOCATION       Fair | SIDEWALK<br>Y Yes                                    |                   |   |            | 22<br>POP<br>(144 sf)        | 8               |       |                   |               |                 | 9        |                        |                |                                   |                                      | A   | Ì                       |            |                                      |              |
|   |  |                                  |  |  |                   |   |            | 18                           |                 |       |                   |               |                 | and and  | -                      |                | - Mint                            | Emerica                              | UR  | -                       |            |                                      |              |

| BORROWER  |  | ADDRESS   |                                    |
|---|--|---|------------------------------------|
| REFERENCE #                                       |  |   |                                    |
|   |  |   |                                    |
|   |  |   |                                    |
| TAX MAP NO.                                       |  | AMOUNT  | LAST PAID                          |
| DELINQUENT  |  | YEARS   |                                    |
| ASSESSED VALUE                                    |  | LV  |                                    |
|   | -  | NEXT DUE  |                                    |
| Agents should NOT rely<br>abatements or other spo | on this information for final settler  | rer's Office and is for informational purpos<br>ment. You are responsible for verifying exa<br>sponsibility is assumed by Wahoo Resea<br>he Treasurer's Office*** | act taxes, storm water, utilities, |
| VESTING DEED                                      |  |   |                                    |
| GRANTOR   |  |   |                                    |
| CRANTEE   |  |   |                                    |
|   | RECORDED   | BK/PG/INST #  |                                    |
|   |  |   |                                    |
|   |  |   |                                    |
| OUTSALES  |  |   |                                    |
| DOT   |  |   |                                    |
| TYPE  |  |   |                                    |
| BORROWER, same a                                  | as ourrest owner?  |   |                                    |
| LENDER  |  |   |                                    |
| TRUSTEE   |  |   |                                    |
| DATED   | RECORDED   | BK/PG/INST #  |                                    |
|   | RECORDED   |   |                                    |
|   |  |   |                                    |
| ASSIGNED  | MODE   | THAN ONE ACCIONMENTS  |                                    |
|   |  | E THAN ONE ASSIGNMENT?  |                                    |
| TO  |  |   |                                    |
| -   | PECOPDED   | PK/DC/INST #  |                                    |
|   |  | BK/PG/INST #  |                                    |
| NUTES   |  |   |                                    |
|   | and the second |   |                                    |
| UDOMENTO  |  |   |                                    |
| JUDGMENTS   | <del></del>  |   |                                    |
| NAMES CHECKED                                     |  |   |                                    |
|   |  | -   | -                                  |
|   |  |   |                                    |
|   |  |   |                                    |
|   | D IN SEARCH PERIOD   |   | HOA                                |
|   | ND IN SEARCH PERIOD  |   |                                    |
| ESTATES FOUND                                     |  |   |                                    |

### CHAIN OF TITLE

| LINK  |                     |              |            |
|---|---------------------|--------------|------------|
| GRANTORS  |                     |              |            |
| GRANTEES  |                     |              |            |
| DATED   | RECORDED            | BK/PG/INST   |            |
| CONSIDERATION   | l                   |              |            |
|   |                     |              |            |
|   |                     |              |            |
| LINK  |                     |              |            |
| GRANTORS  |                     |              |            |
| GRANTEES  | April 1 and 1 and 1 |              |            |
|   | RECORDED            | BK/PG/INST#  |            |
| CONSIDERATION   |                     |              |            |
|   |                     |              |            |
|   |                     |              |            |
| LINK  |                     |              |            |
| GRANTORS  |                     |              |            |
| GRANTEES  |                     |              |            |
| the second se | RECORDED            | BK/PG/INST # | . <u> </u> |
| CONSIDERATION   |                     |              |            |
|   |                     |              |            |
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|   |                     |              |            |
| GRANTORS  |                     |              |            |
| GRANTEES  |                     |              |            |
|   | RECORDED            | BK/PG/INST # |            |
| CONSIDERATION   | l                   |              |            |
|   |                     |              |            |
| LINK  |                     |              |            |
| GRANTORS  |                     |              |            |
| GRANTEES  |                     |              |            |
|   | DECODDED            |              |            |
| -   | RECORDED            | BK/PG/INST # |            |
| CONSIDERATION   |                     |              |            |

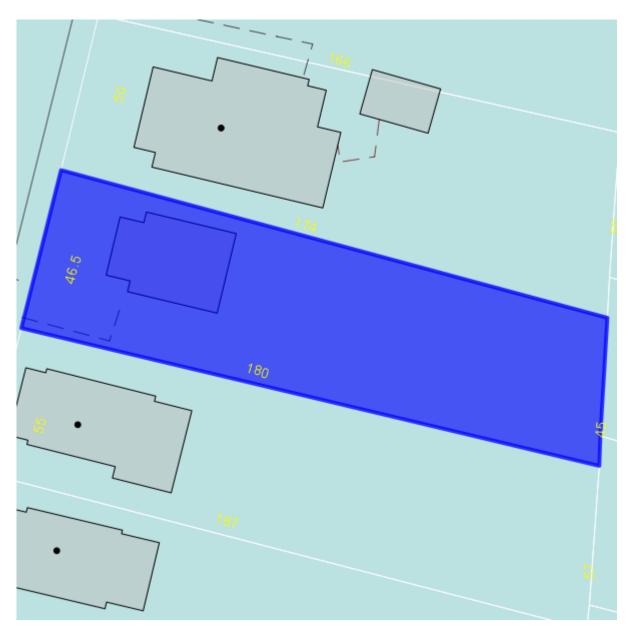
### CHAIN OF TITLE

| LINK  |                     |              |            |
|---|---------------------|--------------|------------|
| GRANTORS  |                     |              |            |
| GRANTEES  |                     |              |            |
| DATED   | RECORDED            | BK/PG/INST   |            |
| CONSIDERATION   | l                   |              |            |
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| LINK  |                     |              |            |
| GRANTORS  |                     |              |            |
| GRANTEES  | April 1 and 1 and 1 |              |            |
|   | RECORDED            | BK/PG/INST#  |            |
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| LINK  |                     |              |            |
| GRANTORS  |                     |              |            |
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| CONSIDERATION   |                     |              |            |
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| GRANTORS  |                     |              |            |
| GRANTEES  |                     |              |            |
|   | RECORDED            | BK/PG/INST # |            |
| CONSIDERATION   | l                   |              |            |
|   |                     |              |            |
| LINK  |                     |              |            |
| GRANTORS  |                     |              |            |
| GRANTEES  |                     |              |            |
|   | DECODDED            |              |            |
| -   | RECORDED            | BK/PG/INST # |            |
| CONSIDERATION   |                     |              |            |

## JUDGMENTS:

| Inst / Book/Pg: | _Plaintiff: |
|-----------------|-------------|
| Amount:         | _Defendant: |
|                 |             |
| Inst / Book/Pg: | Plaintiff:  |
| Amount:         | Defendant:  |
| Inst / Book/Pg: | Plaintiff:  |
| Amount:         | Defendant:  |
|                 |             |
| Inst / Book/Pg: | Plaintiff:  |
| Amount:         | Defendant:  |
|                 |             |
| Inst / Book/Pg: | Plaintiff:  |
| Amount:         | Defendant:  |
| last / Deck/Dec |             |
| Inst / Book/Pg: | Plaintiff:  |
| Amount:         | _Defendant: |
| Inst / Book/Pg: | Plaintiff:  |
| Amount:         | Defendant:  |
|                 |             |
| Inst / Book/Pg: | Plaintiff:  |
| Amount:         | _Defendant: |
|                 |             |
| Inst / Book/Pg: | Plaintiff:  |
| Amount:         | _Defendant: |

# **Property Report - City of Martinsville**



#### Current Data:

Property ID: 000266500 Tax Map Number: 33 (03 )P /06 Owner: T R PROPERTIES INC Address: PO BOX 3565 City/State/Zip: MARTINSVILLE VA Deed/Page: LR180000352 Legal Description: FRONT 60 FT Aquired Date: NA Consideration: \$5000.00 Year Built: 1925 Property Desc: 2 ST W/B Above Grade Sq Ft: 1144 Acres: 1 Zoning: R-C Land Value: \$4000.00 Building Value: \$8300.00 Total Value: \$12300.00

Previous Data:

Owner: HUNT DEXTER LEWIS SR & HUNT SHACONDA CHAVEZ Aquired Date: NA Deed/Page: LR16/00493 Consideration: \$49500.00

**Bill Details** 



## **Real Estate**

| View Bill |                    | View bill image |
|-----------|--------------------|-----------------|
| As of     | 7/7/2022           |                 |
| Bill Year | 2021               |                 |
| Bill      | 7720               |                 |
| Owner     | T R PROPERTIES INC |                 |
| Parcel ID | 000266500          |                 |

| Installment | Pay By    | Amount   | Payments/Credits | Balance | Interest | Due    |
|-------------|-----------|----------|------------------|---------|----------|--------|
| 1           | 12/6/2021 | \$63.94  | \$63.94          | \$0.00  | \$0.00   | \$0.00 |
| 2           | 6/6/2022  | \$63.95  | \$63.95          | \$0.00  | \$0.00   | \$0.00 |
| TOTAL       |           | \$127.89 | \$127.89         | \$0.00  | \$0.00   | \$0.00 |

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Tax Map No.: 33(03) P/06

Prepared By:

Janine M. Jacob, Esq. (VSB # 46993) JACOB LAW FIRM, P.C. P.O. BOX 884 MARTINSVILLE, VA 24114

 Sales Price:
 \$5,000.00

 Tax Assessed Value:
 \$22,700.00

Grantee's address: P. O. Box 3565, Martinsville, VA 24115

THIS DEED is made this 18<sup>th</sup> day of April, 2018, by and between JANINE M. JACOB, Substitute Trustee, Grantor, whose address is 6 S. Moss Street, P. O. Box 884, Martinsville, Virginia, 24114, DEXTER LEWIS HUNT, SR., and SHACONDA CHAVEZ HUNT, Involuntary Grantors, and T.R. PROPERTIES, INC., a Virginia Corporation, Grantee.

### WITNESSETH

WHEREAS, by deed of trust dated June 3, 2016 and recorded in the Clerk's Office of the Circuit Court of the City of Martinsville, Virginia, as Instrument Number 1600494, Dexter Lewis Hunt, Sr. and Shaconda Chavez Hunt conveyed the hereinafter described property ("Property") to John P. Hance and James H. Ford, Trustees, for the benefit of T R Properties, Inc., to secure the payment of a Note ("Note") dated June 3, 2016, in the principal amount of Forty-Nine Thousand Five Hundred Dollars (\$49,500.00) with interest thereon at the rate of 6.0% per annum payable to the order of T R Properties, Inc., in monthly installments beginning on July 1, 2016 and continuing monthly thereafter until paid in full;



WHEREAS, default was made in the payment of the indebtedness secured by said deed of trust, to T R Properties, Inc., the holder of the note evidencing said indebtedness, in accordance with the provisions of said note and deed of trust, despite notice and demand thereof;

WHEREAS, by Substitution of Trustee dated June 5, 2017 duly recorded in the aforesaid Clerk's Office as Instrument No. 170001091, the Noteholder substituted Janine M. Jacob as Trustee in place and stead of the original Trustees named in the Deed of Trust;

WHEREAS, the Noteholder exercised the rights set forth in the Note and Deed of Trust and declared the debts secured by the Deed of Trust to be immediately due and payable directed to the Trustee to sell the property;

WHEREAS, the Substitute Trustee, upon request of the Noteholder, advertised the property for sale under the terms of said Deed of Trust by publishing notice of the time, place and terms of sale on February 26, 2018, March 5, 2018, March 12, 2018 and March 19, 2018, in the *Martinsville Bulletin*, a newspaper of general circulation in Henry County, Virginia;

WHEREAS the Substitute Trustee gave notice of the time, place and terms of the sale to Dexter Lewis Hunt, Sr. and Shaconda Chavez Hunt by certified mail in compliance with the provisions of Virginia Code § 55-59.1 (1950) as amended;

WHEREAS, the Substitute Trustee proceeded to offer the property for sale at public auction at the front door of the Martinsville Municipal Building, 55 West Church Street, Martinsville, VA 24112, as advertised, on March 22, 2018 at 2:00 p.m., at which

2

sale, T R Properties, Inc. became the purchaser of the property hereinafter described at the price of \$5,000, that being the sole bid received;

NOW, THEREFORE, for and in consideration of the sum of Five Thousand Dollars (\$5,000.00), the Grantor, as Substitute Trustee under the Deed of Trust, hereby grants, bargains and sells and conveys with SPECIAL WARRANTY OF TITLE unto

T R PROPERTIES, INC., A Virginia Corporation, all that certain lot or parcel of land

together with the improvements thereon, lying on the easterly side of Maple Street in the

City of Martinsville, Virginia, and more particularly described as follows:

Being all of Lot 10 of the Henry G. Mullens Estate Subdivision as shown on map prepared by T.S. Moore, CLS, on May 12, 1925, and recorded in the Henry County Circuit Clerk's Office in Map Book 2, page 108, and as shown on survey for Gary A. Hensley as prepared by J.A Gustin & Associates, PE & LS, dated March 26, 1991 (see Map Book 20, page 105, of the City of Martinsville Circuit Court Clerk' Office), having the address of 111 Maple Street under the current numbering system of the City of Martinsville, Virginia, and being the same property conveyed to Dexter Lewis Hunt, Sr. and Shaconda Chavez Hunt from T R Properties, Inc., by deed dated June 3, 2016, recorded as Instrument 1600493 of the Martinsville Circuit Court Clerk's Office.

This conveyance is made subject, however, to all superior liens, rights-of-way, easements, restrictions, and covenants of record that affect the property just hereinabove described.

WITNESS the following signature:

M. JACOB, Subst ute Trustee

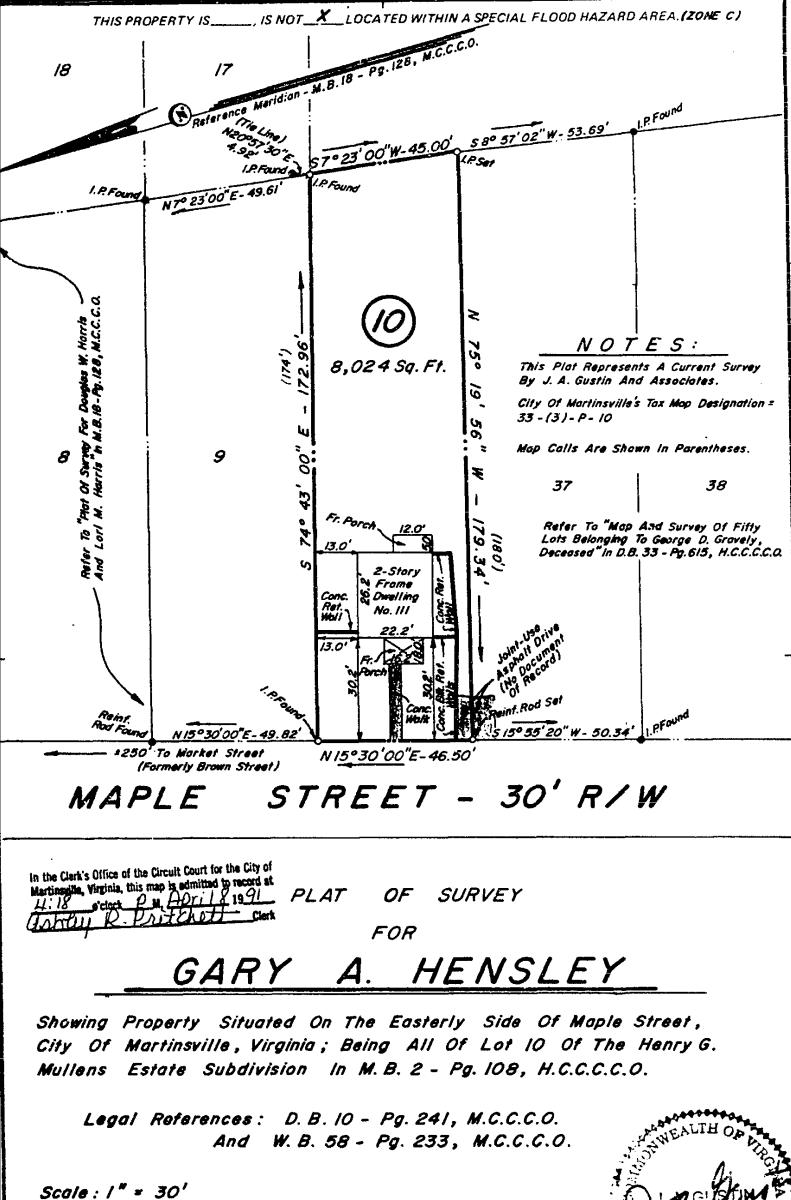
## COMMONWEALTH OF VIRGINIA City of Martinsville, to-wit:

The foregoing Deed was acknowledged before me this  $18^{+-}$  day of April, 2018, by Janine M. Jacob, Esq., Substitute Trustee.

| MY COMMISSION EXPIRES Notary Public | ANNETTE L. HARBOUR<br>NOTARY PUBLIC<br>REGISTRATION # 7727723<br>COMMONWEALTH OF VIRGINIA<br>MY COMMISSION EXPIRES<br>O(L. 20 12021 | Anets J. Harbow<br>Notary Public |
|-------------------------------------|---|----------------------------------|
|-------------------------------------|---|----------------------------------|

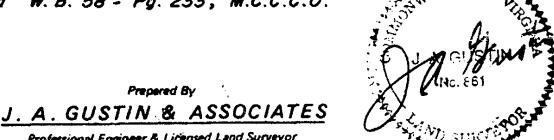
| My commission expires: | 06/30/2021 |
|------------------------|------------|
|------------------------|------------|

INSTRUMENT 180000352 RECORDED IN THE CLERK'S OFFICE OF MARTINSVILLE CIRCUIT COURT ON April 19, 2018 AT 02:44 PM \$23.00 GRANTOR TAX WAS PAID AS REQUIRED BY SEC 58.1-802 OF THE VA. CODE STATE: \$11.50 LOCAL: \$11.50 ASHBY R. PRITCHETT , CLERK RECORDED BY: JCC



March 26,499/

N33896



Professional Engineer & Licensed Land Surveyor

Prepared By

This map/plat is being furnished as an aid in locating the herein deitte bedire india relation to adjoining streets, natural boundari land, and is not a survey of the land depicted. Except to the extent olicy of title insurance is expressly modified by e

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## **REVISED ACCOUNT OF FORECLOSURE SALE**

## COMMONWEALTH OF VIRGINIA - CIRCUIT COURT OF MARTINSVILLE CITY

Owners at Time of Sale: Dexter Lewis Hunt, Sr. and Shaconda Chavez Hunt

<u>Under Deed of Trust from</u>: Dexter Lewis Hunt, Sr. and Shaconda Chavez Hunt dated June 3, 2016, and recorded in the City of Martinsville Circuit Court Clerk's Office as Instrument #1600494 in the original amount of \$49,500.00.

Noteholder:T R Properties, Inc.Street Address:111 Maple Street, Martinsville, VA 2412

Tax Map Ref. # 33 (03) P /06



### Legal Description:

Being all of Lot 10 of the Henry G. Mullens Estate Subdivision as shown on map prepared by T.S. Moore, CLS, on May 12, 1925, and recorded in the Henry County Circuit Clerk's Office in Map Book 2, page 108, and as shown on survey for Gary A. Hensley as prepared by J.A Gustin & Associates, PE & LS, dated March 26, 1991 (see Map Book 20, page 105, of the City of Martinsville Circuit Court Clerk's Office), having the address of 111 Maple Street under the current numbering system of the City of Martinsville, Virginia, and being the same property conveyed to Dexter Lewis Hunt, Sr. and Shaconda Chavez Hunt from T.R. Properties, Inc., by deed dated June 3, 2016, recorded as Instrument 1600493 of the Martinsville Circuit Court Clerk's Office.

Substitute Trustee: Janine M. Jacob

Substitute Trustee Deed: dated June 5, 2017 and recorded as Instrument # 170001091

**<u>Requirements for publication</u>**: Pursuant to Virginia Code § 55-59.2(2), once a week for four successive weeks.

**Publication Dates:** February 26, 2018, March 5, 2018, March 12, 2018, and March 19, 2018 in the *Martinsville Bulletin* 

Date and Time of Sale: March 22, 2018 at 2:00 p.m.

Highest/Sole Bidder: T R Properties, Inc.

## DISBURSEMENTS RECEIPTS

| Bid Price from Noteholders:  |                      | \$5,000.00 |
|--|----------------------|------------|
| <u>Clerk's Fee, Substitution of Trustee</u> :<br>City of Martinsville                                  | \$21.00              |            |
| Clerk's Fee, Accounting:   | \$16.00              |            |
| Commissioner of Accounts:  | \$275.00             |            |
| Newspaper Advertisement  | \$710.00             |            |
| <u>Clerk's Fee, Grantor's Tax</u>  | \$23.00              |            |
| <u>Postage – certified mailings to borrowers re</u><br><u>Delinquency and Notice of Trustee's Sale</u> | <u>:</u><br>\$27.00  |            |
| <u>Real Estate Taxes</u><br>Delinquent (2016)<br>Delinquent (2017)                                     | \$296.39<br>\$138.23 |            |
| Trustee's Fee (5%)   | \$250.00             |            |
| Balance of Note (\$53,385.82 as of 03/22/18  | )                    |            |
| Credit Applied to Balance due on Note  | \$3,243.38           |            |

\$5,000.00

\$5,000.00

Deficiency on Deed of Trust Note:

- \$53,385.82 Balance on Deed of Trust Note (as of 03/22/18)
- \$334.24 Amount Credited from Foreclosure Sale to Late fees
- \$2,909.14 Amount Credited from Foreclosure Sale to Interest Due

# \$ 50,142.44 Deficiency on Deed of Trust Note (\*Does not include pro-rated taxes for 01/01/2018-03/22/2018 totaling \$ 53.95).

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Submitted this 27<sup>th</sup> day of July, 2018.

Respectfully Submitted,

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cob Janine M. Jacob, Substitute Trustee

JACOB LAW FIRM, P.C. P. O. Box 884 6 Moss Street Martinsville, VA 24114 Telephone (276) 403-4252 Facsimile: (888) 523-0252 E-mail: *jjacob@jjacoblaw.com*  VIRGINIA: In the Office of the Commissioner of Accounts for the City of Martinsville

Re: Final Account of Janine Jacobs, Substitute Trustee, hereinafter called the fiduciary, for under Deed of Trust by Dexter Lewis Hunt, Sr., & Shaconda Chavez Hunt.

File No: HUNT, Dexter (C) EST 2018 Foreclosure sale date: March 22, 2018 Accounting received by Commissioner: May 17, 2018 Accounting posted at the Courthouse: June 4, 2018

To the Honorable Judges of the Circuit Court of the City of Martinsville

As prescribed by law, the above fiduciary exhibited before me on the above date a statement of all money and other assets with which he or she became chargeable or which he or she disbursed as part of the aforesaid estate along with the vouchers for his or her disbursements. I have stated and settled, and now report the foregoing account, supported by proper vouchers, filed as part hereof. This account was not completed until 10 days and more after it had been mentioned in a list of the fiduciaries whose accounts were before me for settlement, posted at the front door of the Courthouse as stated above.

The original note secured by the deed of trust was produced to the Commissioner of Accounts and the claimed creditor has acknowledged receipt of the proceeds. No opinion is expressed concerning the adequacy of any note to the debtor required by Section 55-59. 1.B. of the Code of Virginia, 1950, as amended. No opinion is expressed concerning any claimed deficiency. Evidence of notice to the debtor and public advertisement of the sale was submitted but no opinion is expressed as to their legal sufficiency or as to whether the creditor gave any pre-acceleration notice required by deed of trust. No opinions are expressed by the undersigned Commissioner of Accounts as to (i) the correctness and validity of the classifications and amounts set forth under "Amounts Credited to Note" or similar language on the Account of Sale; (ii) the amount of alleged deficiency, express or implied, if any, on the Account of Sale and/or other support documents accompanying the Account of Sale and/or (iii) fee simple marketability of the subject real estate.

Respectfully submitted,

In P. Hance

John P. Hance, Commissioner of Accounts

State of Virginia, \_\_\_\_\_ of \_\_\_\_, to-wit:

I hereby certify that the foregoing account has been filed in the Clerk's Office of the Circuit Court for more than 15 days; that no exceptions have been filed and the same stands confirmed and is recorded as provided law on this day of \_\_\_\_\_\_, 2018.

Teste: \_\_\_\_\_, Clerk

VIRGINIA IN THE CLERK'S OFFICE OF MARTINSVILLE CIRCUIT COURT October 02, 2018 AT 02:08 PM WILLS/FIDUCIARY INSTRUMENT #180000554 WAS RECORDED UPON CERTIFICATION OF ACKNOWLEDGEMENT THERETO ANNEXED, ADMITTED TO RECORD. THE FEE AND TAX OF \$16.00 IMPOSED BY LAW HAVE BEEN PAID (RCPT 18000005038) TESTE: ASHBY R. PRITCHETT, CLERK

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RECORDED BY: ERH

14 1 2 🕴 I elle elle

1211 ROUNDABOUT ROAD

MARTINSVILLE, VA 24112

CASE NUMBER: GV03000936-00

NO SSN

NO DOB

NO SSN

NO DOB

MARTINSVILLE GENERAL DISTRICT COURT

ABSTRACT OF JUDGMENT

| PLAINTIFF(S)             | V      | DEFENDANT(S)           |  |
|--------------------------|--------|------------------------|--|
| EDWARD HOPPE             | ND SSN | DEXTER HUNT            |  |
| T/A ED HOPPE INVESTMENTS | NO DOB | 1211 ROUNDABOUT ROAD   |  |
| 603 MANGUM ROAD          |        | MARTINSVILLE, VA 24112 |  |
| REIDSVILLE, NC 27320     |        |                        |  |
|                          |        |                        |  |
| TONI HOPPE               | NO SSN | NANCY HUNT             |  |

NO DOB

TONI HOPPE T/A ED HOPPE INVESTMENTS 603 MANGUM ROAD REIDSVILLE, NC 27320

|  | 3 |  | 8 | Ō |
|--|---|--|---|---|

ENTERED APR 1 4 2003 9:50 Am

THIS IS TO CERTIFY THAT A JUDGMENT WAS RENDERED IN THIS COURT IN FAVOR OF:

PLAINTIFF(S) AGAINST DEFENDANT(S) CONTAINING THE FOLLOWING TERMS:

DATE OF JUDGMENT: 04/02/03

AMOUNT OF JUDGMENT: \$1,200.00

OTHER AMOUNT: \$120.00

HOMESTEAD EXEMPTION WAIVED: ( ) YES ( ) NO ( ) CANNOT BE DEMANDED

ALTERNATE VALUE OF SPECIFIC PROPERTY AWARDED: N/A

INTEREST:

COSTS: \$48.00 ATTORNEY'S FEES:

ATTORNEY:

OTHER AWARDED:

I CERTIFY THE ABOVE TO BE A TRUE ABSTRACT OF A JUDGMENT RENDERED IN THIS COURT

| 1           | -4-0 | 3          | S. P. Hollandbuorth |   |                          |           |  |  |  |
|-------------|------|------------|---------------------|---|--------------------------|-----------|--|--|--|
|             | DA   | TE         | / /                 | , | $\mathfrak{B}^{(CLERK)}$ | ( ) JUDGE |  |  |  |
| FORM DC-465 | 4/90 | (04/03/03) | PAGE:               | 6 |                          |           |  |  |  |

# MARTINSVILLE GENERAL DISTRICT COURT

ABSTRACT OF JUDGMENT

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#### PLAINTIFF(S)

DEFENDANT(S)

PHC-MARTINSVILLE; INC. T/A MEMORIAL HOSPITAL ND SSN OF MARTINSVILLE AND HENRY COUNTY NO DOB 10 E. CHURCH ST.;JEFFERSON PL. #6; MARTINSVILLE, VA 24112

DEXTER L. HUNT 1211 ROUNDABOUT ROAD MARTINSVILLE, VA 24112

NO DOB



THIS IS TO CERTIFY THAT A JUDGMENT WAS RENDERED IN THIS COURT IN FAVOR OF:

PLAINTIFF(S) AGAINST DEFENDANT(S) CONTAINING THE FOLLOWING TERMS:

DATE OF JUDGMENT: 04/16/03

AMOUNT OF JUDGMENT: \$427.87

OTHER AMOUNT: \$0.00

HOMESTEAD EXEMPTION WAIVED: ( ) YES (X) NO ( ) CANNOT BE DEMANDED

ALTERNATE VALUE OF SPECIFIC PROPERTY AWARDED: N/A

INTEREST: 9 % FROM 04-16-03

COSTS: \$32.00 ATTORNEY'S FEES:

ATTORNEY:

OTHER AWARDED:

| 1 | CERTIFY  | THE | ABOVE | TO   | BE      | A            | TRUE | ABSTRACT | DF | A  | JUDGMENT R | RENDERE | D IN       | THIS | COURT |   |   |       |  |
|---|----------|-----|-------|------|---------|--------------|------|----------|----|----|------------|---------|------------|------|-------|---|---|-------|--|
| Ħ | ******   |     | ¥:16: | ØJ.  | ¢ = = = |              |      | 1 # 4 8  | X  | 01 | Daudh      | (<br>4) |            |      |       |   |   |       |  |
|   |          |     | DAT   | E    |         |              |      |          |    | 00 | Jak        |         | $\alpha l$ | CLER | K     | ( | ) | JUDGE |  |
| F | DRM DC-4 | 65  | 4/90  | (04, | /17/    | <b>'03</b> ] | )    |          |    |    | PAGE:      | 38      | ~~~        |      |       |   |   |       |  |

 $\sim$ 

MARTINSVILLE CIRCUIT COURT

, VA

MARTINSVILLE

Lien For Support Debt

District Office: DANVILLE DISTRICT OFFICE

DCSE #: 0003509627

BRENDA S. WEATHERFORD Support Specialist

Pursuant to the provision of Chapter 19, Title 63.2, Code of Virginia, notice is hereby given that a support debt has been assessed against the following named debtor in the amount stated, which after notice and demand for payment thereof remains unpaid, and that by virtue of the above-mentioned chapter the amount of said debt, together with debt, penalties, interest, and costs that may accrue in addition thereto, is a lien with priority of a secured creditor in favor of the Department of Social Services, Commonwealth of Virginia, upon all real and personal property and rights to such property belonging to said debtor and attaching on the date of filing to all such property located within the jurisdiction of each circuit court in which clerk's office this notice is filed.

| Name of Debtor<br>DEXTER L. HUNT                  | Social Security No. Place of Filing |                                   |                                  |  |  |
|---|-------------------------------------|-----------------------------------|----------------------------------|--|--|
| Residence<br>252 SHARON DR<br>AXTON VA 24054 3287 | Debt Due<br>\$3,298.32              | Time Period<br>From<br>12/01/2005 | For Debt Due<br>To<br>02/01/2012 |  |  |

Any person, corporation, association, political subdivision or department of the State with actual notice of this lien in whose possession there is property subject hereto, shall not pay over, release, sell, transfer, encumber or convey such property, except as to earnings exempted by Section 34-29 of the Code, unless they are in possession of a written release or waiver of this lien or this lien has been ordered released by competent authority. Failure to comply with this provision may result in civil liability for the entire amount of the debt plus costs, interest and reasonable attorney's fees.

District Office: DANVILLE DISTRICT OFFICE 211 NOR DAN DRIVE STE 1080 DANVILLE VA 24540

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_



| On: 02/22/2012              | <b>k</b>  |            |     |
|-----------------------------|-----------|------------|-----|
| Brandle (1) 104             | Day Day A |            |     |
| Brenda (e) eas<br>Signature | D         | Authorized | Rej |

\_\_\_\_\_

presentative

No.

Commonwealth of Virginia Department of Social Services Division of Child Support Enforcement

-----

vs.

DEXTER L. HUNT

Lien For Support Debt

| Filed this 28 day of Ichnary | , 2012, at 10:57 Am and proper entry |
|------------------------------|--------------------------------------|
| nade in                      | ş                                    |
| Item No. JD1200315           | •                                    |
| Betty & Ubymy, DC            |                                      |
| (Clerk or Registrar)         |                                      |

Page 1 of 1 (Rev. 06/08)

Lien For Support Debt

| District Office:<br>DANVILLE DISTRICT OFFICE DCSE | MARTINSVILLE CIRCUIT COURT |
|---|----------------------------|
| DCSE #: 0003509627                                |                            |
| THOMAS SIDEL<br>Support Specialist                | MARTINSVILLE , VA          |

Pursuant to the provision of Chapter 19, Title 63.2, Code of Virginia, notice is hereby given that a support debt has been assessed against the following named debtor in the amount stated, which after notice and demand for payment thereof remains unpaid, and that by virtue of the above-mentioned chapter the amount of said debt, together with debt, penalties, interest, and costs that may accrue in addition thereto, is a lien with priority of a secured creditor in favor of the Department of Social Services, Commonwealth of Virginia, upon all real and personal property and rights to such property belonging to said debtor and attaching on the date of filing to all such property located within the jurisdiction of each circuit court in which clerk's office this notice is filed.

| Name of Debtor<br>DEXTER L. HUNT                  | Social Securit       | e of Filing                       |                                  |  |
|---|----------------------|-----------------------------------|----------------------------------|--|
| Residence<br>252 SHARON DR<br>AXTON VA 24054 3287 | Debt Due<br>\$502.50 | Time Period<br>From<br>02/02/2012 | For Debt Due<br>To<br>03/02/2013 |  |

Any person, corporation, association, political subdivision or department of the State with actual notice of this lien in whose possession there is property subject hereto, shall not pay over, release, sell, transfer, encumber or convey such property, except as to earnings exempted by Section 34-29 of the Code, unless they are in possession of a written release or waiver of this lien or this lien has been ordered released by competent authority. Failure to comply with this provision may result in civil liability for the entire amount of the debt plus costs, interest and reasonable attorney's fees.

District Office: DANVILLE DISTRICT OFFICE DCSE 211 NOR DAN DRIVE STE 1080 DANVILLE VA 24540

On: 03/08 2013 Signature

Authorized Representative

No. \_\_\_\_\_

Commonwealth of Virginia Department of Social Services Division of Child Support Enforcement

\_\_\_\_\_

VS.

| DEXTER  | T. | HUNT   |  |
|---------|----|--------|--|
| DUGUIUN |    | TTOTAT |  |

| Lien For                               | Support Debt  |    |
|--|---|----|
| Filed this <u>13</u> day of Mark       | $\underline{,3013}$ , at $\underline{354}$ $P_{M}$ and proper ent | ry |
| made in                                | <i>'</i>  |    |
| ITOF NO. JD1300423                     | •   |    |
| ILER NO. JD1300423<br>Setty EWagung DC | _   |    |
| (Clerk or Registrar)                   |   |    |

Page 1 of 1 (Rev. 06/08)

Lien For Support Debt

| District Office:<br>DANVILLE DISTRICT OFFICE DCSE | MARTINSVILLE | CIRCUIT COURT |
|---|--------------|---------------|
| DCSE #: 0003509627                                |              |               |
| THOMAS SIDEL<br>Support Specialist                | MARTINSVILLE | , VA          |

Pursuant to the provision of Chapter 19, Title 63.2, Code of Virginia, notice is hereby given that a support debt has been assessed against the following named debtor in the amount stated, which after notice and demand for payment thereof remains unpaid, and that by virtue of the above-mentioned chapter the amount of said debt, together with debt, penalties, interest, and costs that may accrue in addition thereto, is a lien with priority of a secured creditor in favor of the Department of Social Services, Commonwealth of Virginia, upon all real and personal property and rights to such property belonging to said debtor and attaching on the date of filing to all such property located within the jurisdiction of each circuit court in which clerk's office this notice is filed.

| Name of Debtor<br>DEXTER L. HUNT                  | Social Security No. Place of Filing |                                   |                                  |  |  |
|---|-------------------------------------|-----------------------------------|----------------------------------|--|--|
| Residence<br>252 SHARON DR<br>AXTON VA 24054 3287 | Debt Due<br>\$1,912.54              | Time Period<br>From<br>03/03/2013 | For Debt Due<br>To<br>02/02/2014 |  |  |

Any person, corporation, association, political subdivision or department of the State with actual notice of this lien in whose possession there is property subject hereto, shall not pay over, release, sell, transfer, encumber or convey such property, except as to earnings exempted by Section 34-29 of the Code, unless they are in possession of a written release or waiver of this lien or this lien has been ordered released by competent authority. Failure to comply with this provision may result in civil liability for the entire amount of the debt plus costs, interest and reasonable attorney's fees.

District Office: DANVILLE DISTRICT OFFICE DCSE 211 NOR DAN DRIVE STE 1080 DANVILLE VA 24540

021 Signature

Authorized Representative

ENTERED HER 2.4 mg

No.\_\_\_

Commonwealth of Virginia Department of Social Services Division of Child Support Enforcement

\_\_\_\_

vs.

DEXTER L. HUNT

Lien For Support Debt

| Filed this <u>24</u> day of <u>February</u> , <u>201</u> | $\underline{Y}$ , at $\underline{9.56}$ $\underline{4}$ M and proper entry |
|--|--|
| made in  | ;  |
| Item No. JD1400426                                       |  |
| Item No. JD1400426<br>Detty Mapping DC                   |  |
| (Clerk or Registrar)                                     |  |

Page 1 of 1 (Rev. 06/08)

Lien For Support Debt

District Office: DANVILLE DISTRICT OFFICE DCSE

MARTINSVILLE CIRCUIT COURT

DCSE #: 0003509627

Residence 252 SHARON DR

AXTON VA 24054 3287

MICHELLE B. MOORE Support Specialist MARTINSVILLE , VA

Pursuant to the provision of Chapter 19, Title 63.2, Code of Virginia, notice is hereby given that a support debt has been assessed against the following named debtor in the amount stated, which after notice and demand for payment thereof remains unpaid, and that by virtue of the above-mentioned chapter the amount of said debt, together with debt, penalties, interest, and costs that may accrue in addition thereto, is a lien with priority of a secured creditor in favor of the Department of Social Services, Commonwealth of Virginia, upon all real and personal property and rights to such property belonging to said debtor and attaching on the date of filing to all such property located within the jurisdiction of each circuit court in which clerk's office this notice is filed.

Name of DebtorSocial Security No.Place of FilingDEXTER L. HUNTXXX-XX-2681

|                        | Time       | Period | For      | Debt   | Due  |
|------------------------|------------|--------|----------|--------|------|
| Debt Due<br>\$4,337.07 | From 12/10 | 0/2014 | Тс<br>02 | 2/28/: | 2018 |
| 4-,                    |            |        |          | -,, -  |      |

Any person, corporation, association, political subdivision or department of the State with actual notice of this lien in whose possession there is property subject hereto, shall not pay over, release, sell, transfer, encumber or convey such property, except as to earnings exempted by Section 34-29 of the Code, unless they are in possession of a written release or waiver of this lien or this lien has been ordered released by competent authority. Failure to comply with this provision may result in civil liability for the entire amount of the debt plus costs, interest and reasonable attorney's fees.

District Office: DANVILLE DISTRICT OFFICE DCSE 211 NOR DAN DRIVE STE 1080 DANVILLE VA 24540

hature

JD18000013

## ENTERED MAR 1 2 2018

Authorized Representative

\_\_\_\_\_

No.

Commonwealth of Virginia Department of Social Services Division of Child Support Enforcement

VS.

DEXTER L. HUNT

| Lien For Supp              | ort Debt  |
|----------------------------|---|
| Filed this 12 day of March | , <u>2018</u> , at <u>12:04</u> <i>P</i> M and proper entry |
| made in                    | ;   |
| Itom No. JD18 2000132      | <sup>*</sup> <sup>*</sup>                                   |
| Betty & Wagner DC          |   |
| (Clerk or Registrar)       |   |

Page 1 of 1 (Rev. 06/08)

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Lien For Support Debt

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|     | District Office:<br>DANVILLE DISTRICT OFFICE DCSE  | MARTINSVILLE CIF   | CUIT COURT   |   |
|-----|--|--|--|---|
|     | DCSE #: 0003292751   |  |  |   |
|     | MICHELLE B. MOORE<br>Support Specialist  | MARTINSVILLE   | , VA   |   |
|     | Pursuant to the provision of Cha<br>is hereby given that a support d<br>named debtor in the amount state<br>thereof remains unpaid, and that<br>amount of said debt, together wi<br>may accrue in addition thereto,<br>in favor of the Department of So<br>all real and personal property a<br>debtor and attaching on the date<br>the jurisdiction of each circuit<br>filed.  | ebt has been assessed<br>d, which after notice<br>by virtue of the abov<br>th debt, penalties, ir<br>is a lien with priorit<br>cial Services, Commonw<br>nd rights to such prop<br>of filing to all such | against the follows<br>and demand for payr<br>e-mentioned chapter<br>terest, and costs t<br>y of a secured crea<br>ealth of Virginia,<br>erty belonging to a<br>property located w | ng<br>hent<br>the<br>hat<br>litor<br>upon<br>said<br>vithin |
|     | Name of Debtor<br>DEXTER L. HUNT   | Social Security M<br>XXX-XX-2681   | o. Place of Filin  | 7 <b>G</b>  |
|     | Residence<br>252 SHARON DR<br>AXTON VA 24054 3287  | Debt Due Fi  | me Period For Debt<br>om To<br>/28/2012 02/28/2  |   |
|     | Any person, corporation, associa<br>the State with actual notice of<br>subject hereto, shall not pay ov<br>such property, except as to earn<br>unless they are in possession of<br>this lien has been ordered relea<br>with this provision may result i<br>debt plus costs, interest and re<br>District Office:<br>DANVILLE DISTRICT OFFICE DCSE   | this lien in whose pos<br>er, release, sell, tra-<br>ings exempted by Secto<br>a written release or<br>sed by competent author<br>n civil liability for  | session there is punction<br>nsfer, encumber or<br>on 34-29 of the Coo<br>waiver of this lier<br>rity. Failure to co<br>the entire amount o  | coperty<br>convey<br>de,<br>n or<br>mply                    |
|     | 211 NOR DAN DRIVE STE 1080<br>DANVILLE VA 24540  |  |  | 0 0 0 0 1 3 3   |
|     | 211 NOR DAN DRIVE STE 1080   | Authorized Represent   |  | 0 0 0 0 1 3 3<br>D MAR 1 2 2018                             |
| ENT | 211 NOR DAN DRIVE STE 1080<br>DANVILLE VA 24540<br>On: D. D. V. D. V. D. V. D. V. D. V. D. D. V. D. D. V. D. | nwealth of Virginia<br>ent of Social Services<br>Child Support Enforce<br>VS.  | ative  |   |
| ENT | 211 NOR DAN DRIVE STE 1080<br>DANVILLE VA 24540<br>On Development<br>Signature<br>No Commo<br>Departm<br>ERED 1460 1 22018<br>DEXTER L. H  | nwealth of Virginia<br>ent of Social Services<br>Child Support Enforce<br>VS.<br>UNT<br>For Support Debt   | ative  | D MAR 1 2 2018  |

Page 1 of 1 (Rev. 06/08)

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