

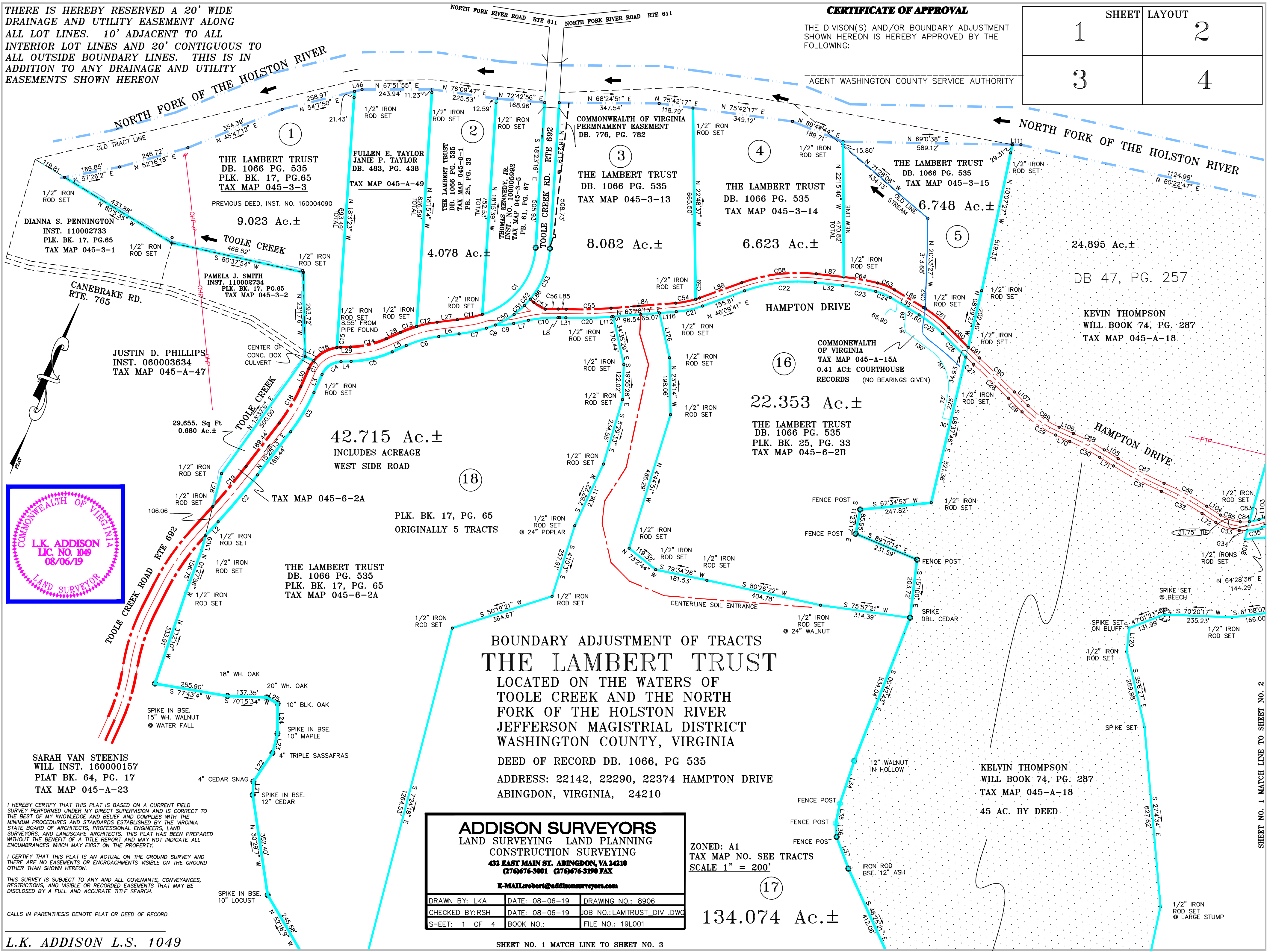
1	SHEET LAYOUT	2
3		4

THERE IS HEREBY RESERVED A 20' WIDE DRAINAGE AND UTILITY EASEMENT ALONG ALL LOT LINES. 10' ADJACENT TO ALL INTERIOR LOT LINES AND 20' CONTIGUOUS TO ALL OUTSIDE BOUNDARY LINES. THIS IS IN ADDITION TO ANY DRAINAGE AND UTILITY EASEMENTS SHOWN HEREON

CERTIFICATE OF APPROVAL

THE DIVISION(S) AND/OR BOUNDARY ADJUSTMENT SHOWN HEREON IS HEREBY APPROVED BY THE FOLLOWING:

AGENT WASHINGTON COUNTY SERVICE AUTHORITY



SARAH VAN STEENIS
WILL INST. 160000157
PLAT BK. 64, PG. 17
TAX MAP 045-A-23

I HEREBY CERTIFY THAT THIS PLAT IS BASED ON A CURRENT FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND COMPLIES WITH THE MINIMUM PROCEDURES AND STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS, AND LANDSCAPE ARCHITECTS. THIS PLAT HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT INDICATE ALL ENCUMBRANCES WHICH MAY EXIST ON THE PROPERTY.

I CERTIFY THAT THIS PLAT IS AN ACTUAL ON THE GROUND SURVEY AND THERE ARE NO EASEMENTS OR ENCROACHMENTS VISIBLE ON THE GROUND OTHER THAN SHOWN HEREON.

THIS SURVEY IS SUBJECT TO ANY AND ALL COVENANTS, CONVEYANCES, RESTRICTIONS, AND VISIBLE OR RECORDED EASEMENTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.

CALLS IN PARENTHESIS DENOTE PLAT OR DEED OF RECORD.

L.K. ADDISON L.S. 1049

**BOUNDARY ADJUSTMENT OF TRACTS
THE LAMBERT TRUST**

LOCATED ON THE WATERS OF
TOOLE CREEK AND THE NORTH
FORK OF THE HOLSTON RIVER
JEFFERSON MAGISTRIAL DISTRICT
WASHINGTON COUNTY, VIRGINIA

DEED OF RECORD DB. 1066, PG 535

ADDRESS: 22142, 22290, 22374 HAMPTON DRIVE
ABINGDON, VIRGINIA, 24210

ADDISON SURVEYORS
LAND SURVEYING LAND PLANNING
CONSTRUCTION SURVEYING
432 EAST MAIN ST. ABINGDON, VA 24210
(276)676-3001 (276)676-3190 FAX
E-MAIL: robert@addisonsurveyors.com

DRAWN BY: LKA	DATE: 08-06-19	DRAWING NO.: 8906
CHECKED BY: RSH	DATE: 08-06-19	JOB NO.: LAMTRUST_DIV .DWG
SHEET: 1 OF 4	BOOK NO.:	FILE NO.: 19L001

ZONED: A1
TAX MAP NO. SEE TRACTS
SCALE 1" = 200'

134.074 Ac.±

SHEET NO. 1 MATCH LINE TO SHEET NO. 2

SHEET NO. 1 MATCH LINE TO SHEET NO. 3