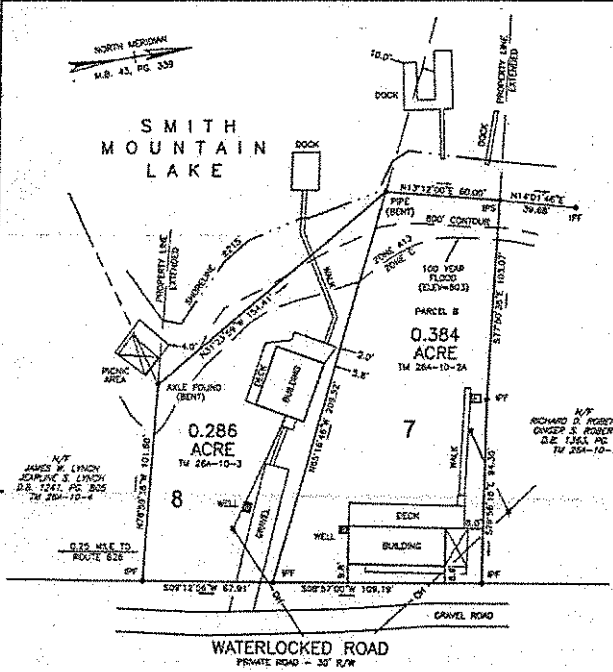


44-12 G



LEGAL REFERENCES

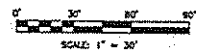
AREA	TAX NUMBER	CURRENT OWNER
0.857 ACRES	26A-A-27	SMITH MOUNTAIN DOCK, INC. DEED BOOK 640, PAGE 810 DEED BOOK 455, PAGE 469
2.316 ACRES	26A-A-27A	SMITH MOUNTAIN DOCK, INC. DEED BOOK 715, PAGE 493 DEED BOOK 529, PAGE 646
0.685 ACRES	26A-A-27B	RICHARD LEE MUNSON DEED BOOK 717, PAGE 379 MAP BOOK 30, PAGE 101
1.434 ACRES	26A-A-27C	SMITH MOUNTAIN DOCK, INC. DEED BOOK 1258, PAGE 209 DEED BOOK 770, PAGE 533
0.708 ACRES	26A-A-27D	SMITH MOUNTAIN DOCK, INC. DEED BOOK 1838, PAGE 832 MAP BOOK 43, PAGE 181H
0.384 ACRES	26A-10-2A	SMITH MOUNTAIN DOCK, INC. DEED BOOK 1363, PAGE 35 MAP BOOK 43, PAGE 139E
0.286 ACRES	26A-10-3	SMITH MOUNTAIN DOCK, INC. DEED BOOK 1016, PAGE 543 PLAT BOOK 1, PAGE 18
14.710 ACRES		TOTAL AREA

NOTES:

1. THIS PLAT IS BASED ON A CURRENT FIELD SURVEY.
2. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THERE MAY EXIST ENCUMBRANCES WHICH AFFECT THE PROPERTY NOT SHOWN HERESIN.
3. IRON PINS WILL BE SET AT ALL CORNERS AS NOTED.
4. THIS PROPERTY IS LOCATED IN F.E.M.A. DEFINED ZONES "C" & "A13".

LEGEND

- MP IRON PIN FOUND
- IP IRON PIN SET
- PIPE PIPES FOUND
- UP UTILITY POLE
- OH OVERHEAD UTILITIES
- LP LIGHT POLE
- UP UTILITY PEDESTAL
- GP GAS PUMP



VERIFIERS

Chas. J. ...	...
...	...
...	...
...	...
...	...
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...	...

ALLIANCE OFFICE OF THE DISTRICT COURT OF PITTSBURGH COUNTY

This plat was prepared by the undersigned on the 11th day of November, 2007, at the office of the undersigned, in the County of Allegheny, State of Pennsylvania.

Witness my hand and seal of office this 11th day of November, 2007.

By: *Richard Lee Munson*  
Richard Lee Munson, Surveyor

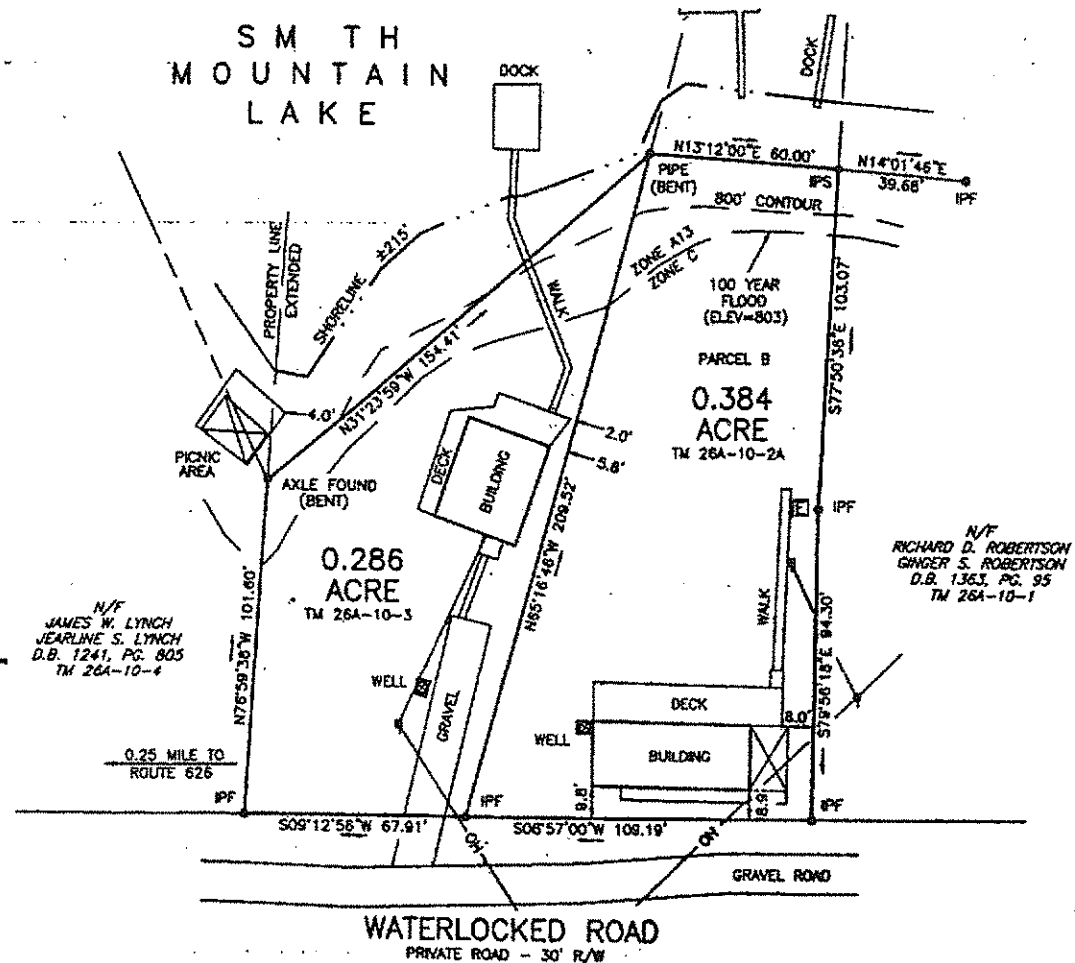
By: *Thomas J. ...*  
Thomas J. ...



BOUNDARY SURVEY  
PREPARED FOR  
**RICHARD LEE MUNSON**  
GRETTA MAGISTERIAL DISTRICT  
PITTSBURGH COUNTY, VIRGINIA  
SURVEYED: NOVEMBER 17, 2004  
SCALE: 1" = 30' PROJ. 801-170R  
**WARNER-EVERTETT**  
LAND SURVEYORS  
74 NEWKIRK ROAD, SUITE 106  
ROCKHURST, VIRGINIA 22851  
TEL: (540) 751-4811 FAX: (540) 751-4844  
SHEET 1 OF 2



SMITH MOUNTAIN LAKE

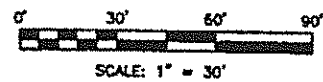


8.897 ACRES	26A-A-27	SMITH MOUNTAIN DOCK, INC. DEED BOOK 660, PAGE 610 DEED BOOK 425, PAGE 488
2.316 ACRES	26A-A-27A	SMITH MOUNTAIN DOCK, INC. DEED BOOK 715, PAGE 495 DEED BOOK 520, PAGE 646
0.685 ACRES	26A-A-27B	RICHARD LEE MUNSON DEED BOOK 717, PAGE 279 MAP BOOK 39, PAGE 101
1.434 ACRES	26A-A-27C	SMITH MOUNTAIN DOCK, INC. DEED BOOK 1255, PAGE 209 DEED BOOK 779, PAGE 533
0.708 ACRES	26A-A-27D	SMITH MOUNTAIN DOCK, INC. DEED BOOK 1036, PAGE 632 MAP BOOK 43, PAGE 161N
0.384 ACRES	26A-10-2A	SMITH MOUNTAIN DOCK, INC. DEED BOOK 1383, PAGE 95 MAP BOOK 43, PAGE 339E
0.286 ACRES	26A-10-3	SMITH MOUNTAIN DOCK, INC. DEED BOOK 1018, PAGE 543 PLAT BOOK 1, PAGE 19
14.710 ACRES	TOTAL AREA	

- NOTES:
1. THIS PLAT IS BASED ON A CURRENT FIELD SURVEY.
  2. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THERE MAY EXIST ENCUMBRANCES WHICH AFFECT THE PROPERTY NOT SHOWN HEREON.
  3. IRON PINS WILL BE SET AT ALL CORNERS AS NOTED.
  4. THIS PROPERTY IS LOCATED IN F.E.M.A. DEFINED ZONES "C" & "A13".

LEGEND

- IPF IRON PIN FOUND
- IPS IRON PIN SET
- PIPE PIPE FOUND
- U UTILITY POLE
- OH OVERHEAD UTILITIES
- XP LIGHT POLE
- UP UTILITY PEDESTAL
- GP GAS PUMP



CLERK'S OFFICE OF THE CIRCUIT COURT OF PITTSYLVANIA COUNTY	
Virginia:	
Clerk	361 15 150
St. R. Tax	809
Ch. R. Tax	113
Quarter Tax	638/220
Parents Fee	806
OSP	655
YSLP	145
Transfer	212
Tech Fee	106
Charge	443
Total	\$ 20 000

The foregoing instrument with acknowledgment was submitted to me and I have acknowledged it to be the act and deed of the parties herein and I have signed this certificate of acknowledgment in accordance with the provisions of the laws of this State.

Notary Public  
 N.F. HARMON, JR., CLERK  
 By: *Thomas E. Medina, Jr.* Deputy Clerk  
 Given under my hand and seal of office at Martinsburg, West Virginia, this 11th day of November, 2001.



BOUNDARY SURVEY  
 PREPARED FOR  
**RICHARD LEE MUNSON**  
 GREINA MAGISTERIAL DISTRICT  
 PITTSYLVANIA COUNTY, VIRGINIA  
 SURVEYED: NOVEMBER 17, 2004  
 SCALE: 1"=30' PROJ. #04-170R  
**WARNER-EVERETT**  
**LAND SURVEYORS**  
 74 SCRIBBERS ROAD, SUITE 104  
 MCKENNA, VIRGINIA 24121  
 TEL: (540) 721-5411 FAX: (540) 721-4944  
 SHEET 1 OF 2

*Map Book 43*

*Map Book 43/12-28*  
*(Plat C)*

*Map Book 43/12-28*  
*(Plat C)*