

THE PROPERTY SHOWN HEREON IS LOCATED IN ZONES "X" & "A" ON THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. 510303 0230 E, DATED DECEMBER 2, 2015.

THIS SURVEY WAS PERFORMED WITHOUT BENEFIT OF A CURRENT TITLE REPORT, AND AS SUCH, THIS SURVEY IS SUBJECT TO ANY EASEMENT OF RECORD AND OTHER PERTINENT FACTS WHICH A TITLE SEARCH MIGHT DISCLOSE.

I, STAFFORD C. CAMP, L.S. HEREBY CERTIFY THAT THIS SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER, AND THAT THIS SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND OWNED BY THE UNDERSIGNED OWNER.

STAFFORD C. CAMP

- NOTE:
1. THIS PROPERTY IS NOT LOCATED IN THE CHESAPEAKE BAY PRESERVATION AREA.
 2. ANY DEVELOPMENT OF THE PARCELS MAY REQUIRE WETLANDS DELINEATION BY THE ARMY CORP OF ENGINEERS.
 3. ALL STRUCTURES ON TRACT 1 MEET THE MINIMUM SETBACKS OF THE RAC ZONE.

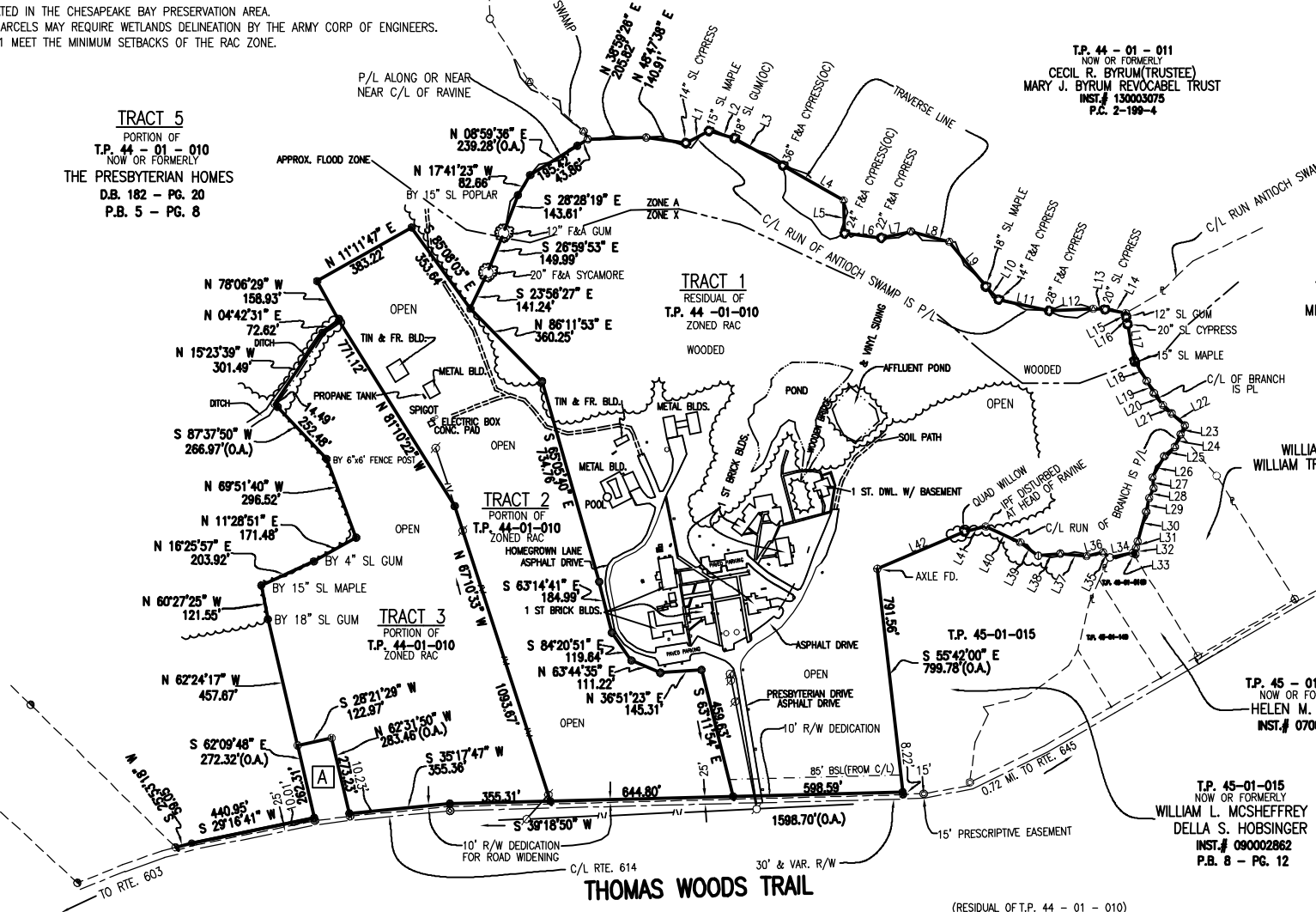
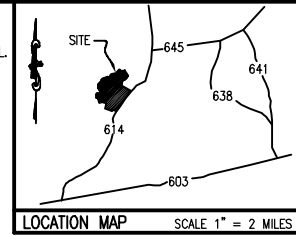
LINE	BEARING	DISTANCE
L1	N 13°22'43" E	91.93
L2	N 56°27'57" E	93.87
L3	N 70°10'37" E	196.36
L4	N 70°41'37" E	246.40
L5	S 51°00'40" E	116.51
L6	N 47°48'24" E	130.40
L7	N 28°44'43" E	106.99
L8	N 55°46'29" E	139.98
L9	S 88°23'02" E	203.45
L10	N 86°17'10" E	64.73
L11	N 53°23'20" E	182.57
L12	N 38°00'45" E	156.47
L13	N 44°06'54" E	41.87
L14	N 50°58'26" E	73.29
L15	S 59°02'11" E	6.00
L16	S 59°02'11" E	34.14
L17	S 59°55'11" E	133.16
L18	S 80°47'50" E	81.36
L19	S 79°43'57" E	49.53
L20	S 86°13'52" E	52.22
L21	N 84°14'57" E	43.24
L22	N 83°20'24" E	63.36
L23	S 23°00'41" E	34.25
L24	S 24°19'55" E	49.14
L25	S 00°57'54" E	49.74
L26	S 20°26'37" E	85.09
L27	S 54°24'06" E	37.94
L28	S 25°05'22" E	37.69
L29	S 36°22'54" E	49.99
L30	S 33°16'19" E	109.34
L31	S 36°33'21" E	22.89
L32	S 42°41'11" E	22.55
L33	S 62°28'25" W	10.93
L34	S 29°59'58" W	81.41
L35	S 77°36'56" W	29.99
L36	S 27°45'25" W	59.36
L37	S 46°05'25" W	93.71
L38	S 35°37'25" W	78.00
L39	S 77°15'25" W	78.65
L40	S 65°27'25" W	134.30
L41	S 27°05'25" W	76.47
L42	S 17°40'46" W	335.15

TRACT 5
 PORTION OF
T.P. 44 - 01 - 010
 NOW OR FORMERLY
THE PRESBYTERIAN HOMES
D.B. 182 - PG. 20
P.B. 5 - PG. 8

T.P. 44 - 01 - 009
 NOW OR FORMERLY
LEGACY RANCH INVESTMENTS LLC
INST.# 150005425
P.C. 2-173-3

THIS SUBDIVISION PLAT HAS BEEN FOUND TO BE IN CONFORMANCE WITH THE ISLE OF WIGHT COUNTY SUBDIVISION ORDINANCE & MUST BE RECORDED WITH THE OFFICE OF THE CLERK OF CIRCUIT COURT OF ISLE OF WIGHT COUNTY WITHIN SIX MONTHS OF THE DATE OF APPROVAL. APPROVAL WILL BE DEEMED VOID AFTER SIX MONTHS & THE PLAT MUST BE RESUBMITTED FOR APPROVAL.

VDOT _____ DATE OF APPROVAL _____
 COUNTY SUBDIVISION AGENT _____ DATE OF APPROVAL _____



T.P. 44 - 01 - 011
 NOW OR FORMERLY
CECIL R. BYNUM (TRUSTEE)
MARY J. BYNUM REVOCABLE TRUST
INST.# 130003075
P.C. 2-199-4

T.P. 45 - 01 - 014
 NOW OR FORMERLY
MICHAEL D. LUTER & WILLIAM T. LUTER
INST.# 040007573

T.P. 45 - 01 - 014G
 NOW OR FORMERLY
WILLIAM TRAVIS LUTER (TRUSTEE)
WILLIAM TRAVIS LUTER REVOCABLE TRUST
INST.# 150004211
PLAT- 1012-81-1

T.P. 45 - 01 - 014D
 NOW OR FORMERLY
HELEN M. TOWER
INST.# 070001999

T.P. 45-01-015
 NOW OR FORMERLY
WILLIAM L. MCSHEFFREY & DELLA S. HOBSINGER
INST.# 090002862
P.B. 8 - PG. 12

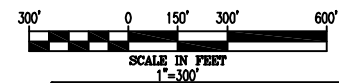
- LEGEND:**
- COMPUTED POINT
 - ⊙ ANG PNT IN BRANCH
 - IRON ROD SET
 - ⊙ IRON ROD FOUND
 - FLAG POLE
 - ⊙ IRON FOUND
 - ⊙ IRON PIPE FOUND
 - ⊙ IRON AXLE FOUND
 - SL SIDE LINE
 - F&A FORE & AFT
 - OC OLD CHOPS
 - P/L PROPERTY LINE
 - C/L CENTER LINE
 - ⊙ PROPERTY LINE
 - ⊙ POWER POLE
 - TREE
 - LIGHT POLE

(RESIDUAL OF T.P. 44 - 01 - 010)
TOTAL AREA TRACT 1 = 75.29± ACRES
 LESS EXISTING 15' PREScriptive R/W = 0.21 ACRES
LESS 10' DEDICATED FOR ROAD WIDENING = 0.14 ACRES

AREA TRACT 1 = 74.94± ACRES
 (PORTION OF T.P. 44 - 01 - 010)
TOTAL AREA TRACT 2 = 23.35 ACRES
 LESS EXISTING 15' PREScriptive R/W = 0.22 ACRES
LESS 10' DEDICATED FOR ROAD WIDENING = 0.15 ACRES

AREA TRACT 2 = 22.98 ACRES
 (PORTION OF T.P. 44 - 01 - 010)
TOTAL AREA TRACT 3 = 21.98 ACRES
 LESS EXISTING 15' PREScriptive R/W = 0.25 ACRES
LESS 10' DEDICATED FOR ROAD WIDENING = 0.16 ACRES

AREA TRACT 3 = 21.57 ACRES



PLAT SHOWING SALES SKETCH OF TAX PARCEL 44-01-010 SHOWN HEREON AS TRACTS 1 - 4 FOR **THE PRESBYTERIAN HOMES** LOCATED ON THOMAS WOODS TRAIL HARDY MAGISTERIAL DISTRICT ISLE OF WIGHT COUNTY, VIRGINIA SCALE : 1" = 300' APRIL 1, 2018

T.P. 44 - 01 - 010
 REFERENCE FOR SURVEY
D.B. 182 - PG. 20
P.B. 5 - PG. 8

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 FAX: (757)653-9600
 SINCE 1958 CASSCAMP@SVCAMPINC.COM

ACC. #	DOWN BY: FIELD BOOK NO.:	SHEET:
SCC	378-26	1 OF 2

RT14SUB-PRESBYTERIAN HOMES-ZUN